#### We encourage everyone to view the meeting live via YouTube.

# Leavenworth County Board of County Commissioners

Regular Meeting Agenda 300 Walnut Street, Suite 225 Leavenworth, KS 66048 July 27, 2022 9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items only and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
  - a) Approval of the minutes of July 20, 2022
  - b) Approval of the minutes of the work session of July 20, 2022

- c) Approval of the schedule for the week August 1, 2022
- d) Approval of the check register
- e) Approve and sign the OCB's
- f) Case Number DEV-22-057 & 058 application for preliminary and final plat for Valley View
- g) Case Number DEV-22-084 & 085 application for preliminary and final plat for JP LLC

#### VII. FORMAL BOARD ACTION:

- a) Consider a motion to approve the recommendation of the contracted engineer to correct surface failures on the roadway of Emerald Estates subdivision.
- b) Consider a motion to approve the purchase of two Caterpillar Pneumatic Rubber Tire Rollers from Foley Equipment in an amount not to exceed \$214,668.00.
- c) Consider a motion to approve the purchase of two Case Steel Drum Asphalt Compactors from VLP/Equipment Share Co. in the amount not to exceed \$269,598.00.
- VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.
  - a) Quarterly reports
    - Council on Aging
    - Buildings and Grounds
    - Public Works
  - b) Executive session to discuss non-elected personnel
  - IX. ADDITIONAL PUBLIC COMMENT IF NEEDED
  - X. ADJOURNMENT

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

	Monday	. July	25.	2022
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#### **Tuesday, July 26, 2022**

8:00 a.m. Workforce Partnership meeting

#### Wednesday, July 27, 2022

9:00 a.m. Leavenworth County Commission meeting

• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, July 28, 2022

Friday, July 29, 2022

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION
ALL MEETINGS ARE OPEN TO THE PUBLIC

The Board of County Commissioners met in a regular session on Wednesday, July 20, 2022. Commissioner Mike Smith, Commissioner Kaaz, Commissioner Culbertson, Commissioner Doug Smith and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Bob Weber, County Appraiser; Larry Malbrough, Information Systems; Jamie Miller, EMS/Health Department Director; John Richmeier, Leavenworth Times

Residents: Dennis Taylor, John Matthews, Joe Herring

#### PUBLIC COMMENT:

There were no public comments.

#### ADMINISTRATIVE BUSINESS:

Commissioner Doug Smith recognized the passing of AW "Rocky" Himpel.

Commissioner Doug Smith inquired if there was an agreement from the Board for any funding on the Port Authority spec building project.

Commissioner Kaaz requested a work session with the Port Authority.

It was the consensus of the Board to scheduled a work session after the County budget hearing.

A motion was made by Commissioner Culbertson and seconded by Commissioner Kaaz to accept the consent agenda for Wednesday, July 20, 2022 as presented.

Motion passed, 5-0.

Bob Weber presented Board Order 2022-4, granting disaster relief tax abatement of property taxes on certain homesteads damaged by tornado and fire.

A motion was made by Commissioner Stieben and seconded by Commissioner Doug Smith to approve Board Order 2022-4, disaster relief tax abatement for buildings destroyed by the May 28, 2019 tornado and three homes destroyed by fires identified by the County Appraiser.

Motion passed, 5-0.

Mr. Weber presented the quarterly report for the Appraiser's Office.

Larry Malbrough presented the quarterly report for the Information Systems Department.

Jamie Miller presented the quarterly reports for the EMS and Health Departments.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to recess for a closed executive meeting for the discussion of pending litigation involving the legal interests of the County as justified by K.S.A. 75-4319(B)(2) for consultation with legal counsel for the Board which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 10:30 a.m. in the meeting room of the Board. Present in the executive session will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Stieben, Senior County Counselor David Van Parys and County Administrator Mark Loughry.

Motion passed, 5-0.

The Board has returned to regular session at 10:30 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

Commissioner Culbertson reported the Council on Aging benefit raised approximately \$20,000.00.

Commissioner Kaaz attended the Port Authority meeting, Adult Community Corrections Advisory Board meeting and the Leavenworth City Commission meeting.

Commissioner Mike Smith spoke at the International Student's Honorary Citizen's Day, spoke with citizens from Mongolia about the justice system and attended the Fire District #1 board meeting.

Commissioner Doug Smith attended the Basehor City Council meeting and the Council on Aging fundraiser.

Commissioner Stieben met with the County Economic Administrator regarding the battery plant coming to Desoto.

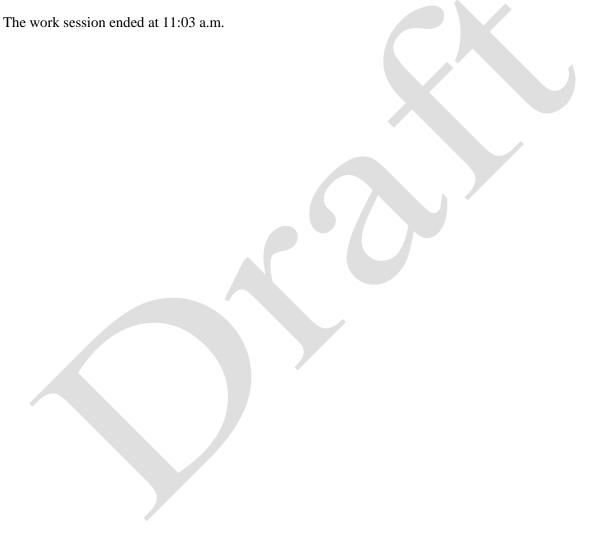
A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to adjourn.

Motion passed, 5-0.

The Board adjourned at 10:33 a.m.

The Board of County Commissioners met in a work session on Wednesday, July 20, 2022. Commissioner Mike Smith, Commissioner Doug Smith, Commissioner Kaaz, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Bill Noll, Infrastructure and Construction Services; John Richmeier, Leavenworth Times

A work session was held to discuss the right of way acquisition policy.



# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, August 1, 2022

<u>Tuesday, Augu</u>	<u>ust 2, 2022</u>
Wednesday, A	ugust 3, 2022
9:00 a.m.	Leavenworth County Commission meeting • Commission Meeting Room, 300 Walnut, Leavenworth KS
Thursday, Aug	ust 4, 2022
Friday, August	<u>: 5, 2022</u>

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
4120	ACE TMACERIEAD	AAA TAIMIDDU C TAMBU GUDDIV GO	220055	00021 70	07/22/2022	2 001 5 52 215	4012 01004 INTEGRA DENGALO	66.88	
4120 4120	ACE IMAGEWEAR  ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO AAA LAUNDRY & LINEN SUPPLY CO	328955 328955	99231 AP 99231 AP	07/22/2022 07/22/2022	2-001-5-53-215 2-001-5-53-215	4013-01994 UNIFORM RENTALS 4013-01994 UNIFORM RENTALS	95.88	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	328955	99231 AP	07/22/2022	2-001-5-53-215	4013-01994 UNIFORM RENTALS	66.88	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	328955	99231 AP	07/22/2022	2-001-5-53-215	4013-01994 UNIFORM RENTALS	66.88	
4120	ACE IMAGEMEAN	AAA LAONDRI & LINEN SUPPLI CO	326933	99231 AP	07/22/2022	2-001-3-33-213	*** VENDOR 4120 TOTAL	00.00	296.52
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	320.46	250.52
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	769.89	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	1,371.39	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	756.89	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	291.54	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	1,127.39	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	696.39	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	737.89	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-213	EMS VEH MAINT & VEH MAINT SUPP	273.24	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	417.68	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	479.63	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	1,268.04	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	529.12	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	401.18	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	2,227.11	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	1,101.62	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	909.00	
1513	ADVANCED AUTOMOTIVE	ADVANCED AUTOMOTIVE	328956	99232 AP	07/22/2022	2-001-5-05-306	EMS VEH MAINT & VEH MAINT SUPP	70.20	
					, ,		*** VENDOR 1513 TOTAL		13,748.66
20588	ADVANTAGE	ADVANTAGE PRINTING	328957	99233 AP	07/22/2022	2-001-5-01-301	173 BOCC BUSINESS CARDS	85.00	,
104	BOILER	OFFICE OF THE STATE FIRE MARSH	328915	99214 AP	07/20/2022	2-001-5-31-240	INSPECTION FEES KS47598H 50 CA	30.00	
36	CAHILL PAT	PATRICK J CAHILL	328958	99234 AP	07/22/2022	2-001-5-09-231	COURT APPOINTED ATTORNEY-CONTR	3,000.00	
362	CASAD BENJAMIN	BENJAMIN CASAD	328959	99235 AP	07/22/2022	2-001-5-09-231	COURT APPOINTED ATTORNEY - CON	3,000.00	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	328960	99236 AP	07/22/2022	2-001-5-05-215	20642-0317B24244 GAS SERVICE	18.37	
5362	DIAMOND DRUGS	DIAMOND DRUGS, INC	328961	99237 AP	07/22/2022	2-001-5-07-219	KSLV - JUNE INMATE PRESCRIPTIO	894.09	
1219	DIST CT CLERK LV	CLERK OF DIST COURT-LEAV	328962	99238 AP	07/22/2022	2-001-5-11-501	COURT COSTS - LEAV COUNTY ATTO	2,343.00	
21300	DIST CT EMPL REIMB	STEVEN CROSSLAND	328963	99239 AP	07/22/2022	2-001-5-19-213	REIM CLE	200.00	
2900	EMS OVERPAYMENT								
							*** VENDOR 2900 TOTAL		1,160.10
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-001-5-11-253	516725A JULY VEHICLE LEASE PMT	413.25	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-001-5-53-220	516725A JULY VEHICLE LEASE PMT	375.80	
							*** VENDOR 516725 TOTAL		789.05
86	EVERGY	EVERGY KANSAS CENTRAL INC	328966	99242 AP	07/22/2022	2-001-5-05-215	ELEC SVC EMS ADMIN	999.94	
86	EVERGY	EVERGY KANSAS CENTRAL INC	328966	99242 AP	07/22/2022	2-001-5-05-215	ELEC SVC EMS 9101	1,133.78	
86	EVERGY	EVERGY KANSAS CENTRAL INC	328966	99242 AP	07/22/2022	2-001-5-53-219	ELEC SVC NOX WEED	415.61	
							*** VENDOR 86 TOTAL		2,549.33
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 14813 MAY TRANSPORTS	400.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 41816 JUNE TRANSPORTS	150.00	

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 41816 JUNE TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 41816 JUNE TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 41816 JUNE TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 41816 JUNE TRANSPORTS	150.00	
2410	FIRST CALL INC	FIRST CALL INC	328967	99243 AP	07/22/2022	2-001-5-13-211	INV 41816 JUNE TRANSPORTS	250.00	
							*** VENDOR 2410 TOTAL		2,600.00
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	25.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	425.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	167.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	328968	99244 AP	07/22/2022	2-001-5-13-271	INV 20277 JUNE AUTOPSIES, ET A	2,100.00	
							*** VENDOR 5824 TOTAL		15,417.00
120	GRENIER AUTOWORKS	ALFRED GRENIER II	328969	99245 AP	07/22/2022	2-001-5-07-213	LVSO VEHICLE DCALS ON 1460 AND	480.00	
1941	HALLEY	LAW OFFICE OF E ELAINE HALLEY	328970	99246 AP	07/22/2022	2-001-5-09-231	COURT APPOINTED ATTORNEY - CON	3,000.00	
6636	KANSAS GAS	KANSAS GAS SERVICE	328971	99247 AP	07/22/2022	2-001-5-05-215	510614745 2015657 27 GAS TRANS	79.90	
76	KNOWINK	KNOWINK LLC	328972	99248 AP	07/22/2022	2-001-5-49-340	4X50 ROLLS STAR MICRONICS RECE	540.00	
30	KOHL FRANK	FRANK E KOHL	328973	99249 AP	07/22/2022	2-001-5-09-231	COURT APPOINTED ATTORNEY - CON	3,000.00	
1842	KONE INC	KONE INC	328974	99250 AP	07/22/2022	2-001-5-31-220	N40131062 ELEVATOR MAINT - JUN	129.86	
1842	KONE INC	KONE INC	328974	99250 AP	07/22/2022	2-001-5-32-262	N40131062 ELEVATOR MAINT - JUN	519.46	
1842	KONE INC	KONE INC	328974	99250 AP	07/22/2022	2-001-5-33-262	N40131062 ELEVATOR MAINT - JUN	1,179.86	
							*** VENDOR 1842 TOTAL		1,829.18
382	LYON CHRISTOPHER	CHRISTOPHER WILLIAM DAVID LYON	328975	99251 AP	07/22/2022	2-001-5-11-240	APPEALS BRIEF 2019 CV 199 WILM	600.00	
17197	MIAMI CO A	MIAMI COUNTY ATTORNEY	328976	99252 AP	07/22/2022	2-001-5-19-222	REVIEW 7/14/22 22CT004	50.00	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	328977	99253 AP	07/22/2022	2-001-5-01-201	OPK595_K COPIER USAGE	200.47	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	328950	99230 AP	07/21/2022	2-001-5-28-217	OPL289_K COPIER MAINT - HR	166.90	
							*** VENDOR 2059 TOTAL		367.37
7098	QUILL CORP	QUILL CORP	328978	99254 AP	07/22/2022	2-001-5-04-301	3309088 ROD - OFFICE SUPPLIES	369.41	
	QUILL CORP	QUILL CORP	328925			2-001-5-07-301	8333027 JAIL AND OFFICE SUPPLY	15.79	
7098	QUILL CORP	QUILL CORP	328925	99224 AP	07/20/2022		8333027 JAIL AND OFFICE SUPPLY	205.67	
7098	QUILL CORP	QUILL CORP	328925	99224 AP	07/20/2022		8333027 JAIL AND OFFICE SUPPLY	312.45	
7098	QUILL CORP	QUILL CORP	328925	99224 AP	07/20/2022	2-001-5-07-359	8333027 JAIL AND OFFICE SUPPLY	551.12	
103	RESTITUTIO						*** VENDOR 7098 TOTAL		1,454.44
							*** VENDOR 103 TOTAL		463.00
1888	RIOUX, BENJAMIN JAMES	BENJAMIN JAMES RIOUX	328982	99258 AP	07/22/2022	2-001-5-09-231	COURT APPOINTED ATTORNEY - CON	3,000.00	
1888	RIOUX, BENJAMIN JAMES	BENJAMIN JAMES RIOUX	328982	99258 AP	07/22/2022	2-001-5-09-231	COURT APPOINTED ATTORNEY - CON	3,000.00	
							*** VENDOR 1888 TOTAL		6,000.00
226	STRYKER	STRYKER SALES CORPORATION	328983	99259 AP	07/22/2022	2-001-5-05-381	1362043 STAP, STABILIZATION, LU	91.05	
248	SUMMIT FOOD	ELIOR, INC	328928	99227 AP	07/20/2022	2-001-5-07-261	C741000 INMATE MEALS 6.11.22 -	5,061.85	
248	SUMMIT FOOD	ELIOR, INC	328928	99227 AP	07/20/2022	2-001-5-07-261	C741000 INMATE MEALS 6.11.22 -	5,035.03	
248	SUMMIT FOOD	ELIOR, INC	328928	99227 AP	07/20/2022	2-001-5-07-261	C741000 INMATE MEALS 6.11.22 -	4,980.06	
248	SUMMIT FOOD	ELIOR, INC	328928	99227 AP	07/20/2022	2-001-5-07-261	C741000 INMATE MEALS 6.11.22 -	5,019.02	
							*** VENDOR 248 TOTAL		20,095.96

TYPES OF CHECKS SELECTED: \* ALL TYPES

4120 ACE IMAGEWEAR

1									
			P.O.NUMBER	CHECK#					1
829	THOMSON REUTERS	THOMSON REUTERS - WEST	328984	99260 AP	07/22/2022	2-001-5-11-210	1000590171 WEST INFORMATION CH	789.85	1
41	UNDERGROUN		328985	99260 AP 99261 AP	07/22/2022	2-001-5-11-210	100492 FILE RETRIEVAL	52.88	!
		UNDERGROUND VAULTS & STORAGE							!
332	VARNEY	VARNEY & ASSOCIATES CPAS, LLC	328986	99262 AP	07/22/2022	2-001-5-14-228	VBS58101 AUDIT SERVICES YR END	29,900.00	!
332	VARNEY	VARNEY & ASSOCIATES CPAS,LLC	328986	99262 AP	07/22/2022	2-001-5-14-228	VBS58101 AUDIT SERVICES YR END	2,500.00	33 100 00
					/ / /	05 045	*** VENDOR 332 TOTAL	50.45	32,400.00
2	WATER DEPT	WATER DEPT	328987	99263 AP	07/22/2022	2-001-5-05-215	WATER SVC EMS 9103	59.45	,
100	WITNESS LIST								
							*** VENDOR 100 TOTAL		200.00
							TOTAL FUND 001		117,684.20
86	EVERGY	EVERGY KANSAS CENTRAL INC	328996	99272 AP	07/22/2022	2-108-5-00-219	HEALTH DEPT/WIC - ELECTRIC SER	749.96	
86	EVERGY	EVERGY KANSAS CENTRAL INC	328996	99272 AP	07/22/2022	2-108-5-00-606	HEALTH DEPT/WIC - ELECTRIC SER	249.98	ľ
i							*** VENDOR 86 TOTAL		999.94
i							TOTAL FUND 108		999.94
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-115-5-00-410	516725A JULY VEHICLE LEASE PMT	1,424.64	,
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-115-5-00-411	516725A JULY VEHICLE LEASE PMT	1,771.33	ľ
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-115-5-00-415	516725A JULY VEHICLE LEASE PMT	266.28	1
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-115-5-00-434	516725A JULY VEHICLE LEASE PMT	18,960.81	1
1							*** VENDOR 516725 TOTAL		22,423.06
1003	SUPERION	CENTRALSQUARE TECHNOLOGIES, LLC	328997	99273 AP	07/22/2022	2-115-5-00-408	CUST 6790:CONTRACT Q90678 50%	129,774.32	Į
							TOTAL FUND 115		152,197.38
24553	ATCHISON	ATCHISON CO COMMUNITY CORRECTI	328998	99274 AP	07/22/2022	2-121-5-00-2	KDOC DISTRIBUTION 1ST QTR	14,554.66	!
24553	ATCHISON	ATCHISON CO COMMUNITY CORRECTI	328998	99274 AP	07/22/2022	2-121-5-00-2	KDOC DISTRIBUTION 1ST QTR	47,425.64	
24553	ATCHISON	ATCHISON CO COMMUNITY CORRECTI	328998	99274 AP	07/22/2022	2-121-5-00-2	KDOC DISTRIBUTION 1ST QTR	125.00	
İ							*** VENDOR 24553 TOTAL		62,105.30
26730	YAC	YOUTH ACHIEVEMENT CENTER	328930	99229 AP	07/20/2022	2-121-5-00-204	P2201-7 PERSONNEL	1,964.50	
26730	YAC	YOUTH ACHIEVEMENT CENTER	328999	99275 AP	07/22/2022	2-121-5-00-204	COMM CORR STATE REIMB GRANT	1,964.50	ļ.
1							*** VENDOR 26730 TOTAL		3,929.00
i							TOTAL FUND 121		66,034.30
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-126-5-00-221	516725A JULY VEHICLE LEASE PMT	14.77	ļ
2505	INTRINSIC INTERVENTI	INTRINSIC INTERVENTIONS	328919	99218 AP	07/20/2022	2-126-5-00-226	SMART SCREEN UA TEST CUPS	632.00	
2505	INTRINSIC INTERVENTI	INTRINSIC INTERVENTIONS	328919	99218 AP	07/20/2022	2-126-5-00-226	SMART SCREEN UA TEST CUPS	634.00	
2505	INTRINSIC INTERVENTI	INTRINSIC INTERVENTIONS	328919	99218 AP	07/20/2022	2-126-5-00-226	SMART SCREEN UA TEST CUPS	634.00	
2505	INTRINSIC INTERVENTI	INTRINSIC INTERVENTIONS	328919	99218 AP	07/20/2022	2-126-5-00-226	SMART SCREEN UA TEST CUPS	1,247.00	
1							*** VENDOR 2505 TOTAL		3,147.00
113	SUMNERONE INC	SUMNERONE INC	328929	99228 AP	07/20/2022	2-126-5-00-321	50COL CANON CPOIER COPIES	119.19	
							TOTAL FUND 126		3,280.96
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329000	99276 AD	07/22/2022	2-133-5-00-215	7-10 4013-01993 UNIFORM RENTAL	263.66	
	ACE IMAGEWEAR  ACE IMAGEWEAR		329000			2-133-5-00-215		931.41	ļ
4120		AAA LAUNDRY & LINEN SUPPLY CO					7-10 4013-01993 UNIFORM RENTAL		ļ
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329000	99276 AP	01/22/2022	2-133-5-00-215	7-10 4013-01993 UNIFORM RENTAL	268.02	

warrants by vendor

99276 AP 07/22/2022 2-133-5-00-215

7-10 4013-01993 UNIFORM RENTAL

294.48

AAA LAUNDRY & LINEN SUPPLY CO 329000

TYPES OF CHECKS SELECTED: \* ALL TYPES

4120 ACE IMAGEWEAR

AAA LAUNDRY & LINEN SUPPLY CO 329017

			P.O.NUMBER	CHECK#					
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329000	99276 AP	07/22/2022	2-133-5-00-312	7-10 4013-01993 UNIFORM RENTAL	213.67	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329000	99276 AP	07/22/2022	2-133-5-00-312	7-10 4013-01993 UNIFORM RENTAL	236.71	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329000	99276 AP	07/22/2022	2-133-5-00-312	7-10 4013-01993 UNIFORM RENTAL	215.22	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329000	99276 AP	07/22/2022	2-133-5-00-312	7-10 4013-01993 UNIFORM RENTAL	216.13	
							*** VENDOR 4120 TOTAL		2,639.30
5345	B & D RADI	B & D RADIATOR	329001	99277 AP	07/22/2022	2-133-5-00-360	7-11 STEAM CLEAN/REPAIR SKID S	165.00	
4136	BRANDT FAB	BRANDT FABRICATING	329002	99278 AP	07/22/2022	2-133-5-00-360	7-12 MESH KNIT TARPS	552.00	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	329003	99279 AP	07/22/2022	2-133-5-00-304	7-9 20642-5600012206 GAS SERVI	9.35	
571	CONTECH	QUIKRETE HOLDINGS	329004	99280 AP	07/22/2022	2-133-5-00-325	7-13 740886 CULVERTS	4,864.80	
24441	E EDWARDS	E EDWARDS	329005	99281 AP	07/22/2022	2-133-5-00-364	7-14 130317 SAFETY BOOTS - GUM	165.00	
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-133-5-00-229	516725A JULY VEHICLE LEASE PMT	7,156.34	
86	EVERGY	EVERGY KANSAS CENTRAL INC	329006	99282 AP	07/22/2022	2-133-5-00-251	7-35 ELEC SVC CO SHOP ET AL	1,028.55	
86	EVERGY	EVERGY KANSAS CENTRAL INC	329006	99282 AP	07/22/2022	2-133-5-00-251	7-35 ELEC SVC CO SHOP ET AL	156.65	
86	EVERGY	EVERGY KANSAS CENTRAL INC	329006	99282 AP	07/22/2022	2-133-5-00-251	7-35 ELEC SVC CO SHOP ET AL	22.79	
86	EVERGY	EVERGY KANSAS CENTRAL INC	329006	99282 AP	07/22/2022	2-133-5-00-251	7-35 ELEC SVC CO SHOP ET AL	115.55	
							*** VENDOR 86 TOTAL		1,323.54
290	FELDMANS	FELDMANS	329007	99283 AP	07/22/2022	2-133-5-00-364	7-15 30336 SAFETY BOOTS VOSSME	134.99	
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	329008	99284 AP	07/22/2022	2-133-5-00-360	7-16 016993 WIPER ARMS, FUEL C	41.43	
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	329008	99284 AP	07/22/2022	2-133-5-00-360	7-16 016993 WIPER ARMS, FUEL C	142.73	
							*** VENDOR 2588 TOTAL		184.16
434	HAMM QUARR	HAMM QUARRIES	329009	99285 AP	07/22/2022	2-133-5-00-361	7-18 300467 ROCK	2,478.94	
434	HAMM QUARR	HAMM QUARRIES	329009	99285 AP	07/22/2022	2-133-5-00-361	7-18 300467 ROCK	750.57	
434	HAMM QUARR	HAMM QUARRIES	329009	99285 AP	07/22/2022	2-133-5-00-361	7-18 300467 ROCK	236.77	
							*** VENDOR 434 TOTAL		3,466.28
3621	HERITAGE-CRYSTAL CLE	HERITAGE-CRYSTAL CLEAN, LLC	329010	99286 AP	07/22/2022	2-133-5-00-310	7-19 74217 50/50 PREMIX,DIESEL	606.16	
145	HIMPLE LUM	HIMPEL LUMBER	329011	99287 AP	07/22/2022	2-133-5-00-363	7-23 817 TREATED LUMBER	1,923.35	
191	HOME DEPOT	HOME DEPOT USA	329012	99288 AP	07/22/2022	2-133-5-00-312	7-24 1111680 RAKE, RAGS, KNIT CL	172.60	
191	HOME DEPOT	HOME DEPOT USA	329012	99288 AP	07/22/2022	2-133-5-00-365	7-24 1111680 RAKE, RAGS, KNIT CL	13.98	
							*** VENDOR 191 TOTAL		186.58
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	329013	99289 AP	07/22/2022	2-133-5-00-362	7-25 495 BM2	19,462.13	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	329013	99289 AP	07/22/2022	2-133-5-00-362	7-25 495 BM2	32,025.28	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	329013	99289 AP	07/22/2022	2-133-5-00-362	7-25 495 BM2	4,587.45	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	329013	99289 AP	07/22/2022	2-133-5-00-362	7-25 495 BM2	42,193.35	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	329013	99289 AP	07/22/2022	2-133-5-00-362	7-25 495 BM2	34,702.80	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	329013	99289 AP	07/22/2022	2-133-5-00-362	7-25 495 BM2	31,439.33	
					/ /		*** VENDOR 1351 TOTAL		164,410.34
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	329014	99290 AP		2-133-5-00-309	7-28 1960724 TIRES	822.26	
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	329014	99290 AP	07/22/2022	2-133-5-00-309	7-28 1960724 TIRES	864.50	
					/ /		*** VENDOR 1123 TOTAL		1,686.76
1675	SPRINT	SPRINT	328927	99226 AP	, ,	2-133-5-00-210	7-8 143250300 GPS MOBILE TELEM	39.99	
774	VAN KEPPEL	G W VAN KEPPEL	329015	99291 AP		2-133-5-00-360	7-17 BP0005100 VALVE	110.56	
1241	VANCE BROS	VANCE BROS INC	329016	99292 AP	07/22/2022	2-133-5-00-303	7-29 437 SS-1H	7,268.80	106 002 20
							TOTAL FUND 133		196,893.30
1000	CIII I ICAN OF CREAMER	CITI I I CAN OF CREATER WANGA CAT	220017	00016 75	07/20/2022	2 126 5 00 202	1274E42 WATER / COOLER DENTES	21 00	
1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	328917	99216 AP		2-136-5-00-203	1274542 WATER/COOLER RENTAL	21.00	
1220	CULLIGAN OF GREATER	CULLIGAN OF GREATER KANSAS CIT	328917	99216 AP	01/20/2022	2-136-5-00-223	1274542 WATER/COOLER RENTAL	21.00	42.00
E1670E	באייבסססדפב (זכנו)	ENTEDDDICE EM TOTICA	220021	20	07/20/2022	2 126 5 00 221	*** VENDOR 1220 TOTAL	14 77	42.00
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29		2-136-5-00-221	516725A JULY VEHICLE LEASE PMT	14.77	
113	SUMNERONE INC	SUMNERONE INC	328929	99228 AP	01/20/2022	2-136-5-00-301	50ULC08 COPIES	32.42	89.19
							TOTAL FUND 136		09.19

99293 AP 07/22/2022 2-137-5-00-203

7-3 4013-01993 UNIFORMS

105.52

7/21/22 15:58:29 DCOX WARRANT REGISTER - BY FUND / VENDOR Page 5 START DATE: 07/16/2022 END DATE: 07/22/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

188 KING'S CONSTRUCTION KING'S CONSTRUCTION CO INC

			P.O.NUMBER	CHECK#					
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329017	99293 AP	07/22/2022	2-137-5-00-203	7-3 4013-01993 UNIFORMS	105.52	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329017	99293 AP	07/22/2022	2-137-5-00-203	7-3 4013-01993 UNIFORMS	106.45	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	329017	99293 AP	07/22/2022	2-137-5-00-203	7-3 4013-01993 UNIFORMS	106.45	
							*** VENDOR 4120 TOTAL		423.94
8722	CSTK	CSTK	329018	99294 AP	07/22/2022	2-137-5-00-320	7-4 KRLE05 FILTERS	286.05	
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	329019	99295 AP	07/22/2022	2-137-5-00-320	7-5 016993 BOLTS, VALVE	388.25	
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	329019	99295 AP	07/22/2022	2-137-5-00-320	7-5 016993 BOLTS, VALVE	82.24	
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	329019	99295 AP	07/22/2022	2-137-5-00-320	7-5 016993 BOLTS, VALVE	226.85	
							*** VENDOR 2588 TOTAL		697.34
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	1,097.09	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	11,456.83	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	476.13	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	221.59	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	747.43	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	242.57	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	1,489.25	
434	HAMM QUARR	HAMM QUARRIES	329020	99296 AP	07/22/2022	2-137-5-00-312	7-6 300467 ROCK	1,919.72	
							*** VENDOR 434 TOTAL		17,650.61
369	HOLLIDAY	HOLLIDAY SAND & GRAVEL CO	329021	99297 AP	07/22/2022	2-137-5-00-312	7-7 218331 ROCK	1,425.62	
							TOTAL FUND 137		20,483.56
562	ACCESSIBLE SOLUTIONS	ACCESSIBLE SOLUTIONS INC	328913	99212 AP	07/20/2022	2-145-5-09-200	JP000946 LICENSE FEES,TNG,MGMT	1,940.00	
2621	CAFE	TERRY BOOKER	329022	99298 AP	07/22/2022	2-145-5-00-256	MEALS RESERVED 7/1 - 7/15	2,058.00	
2621	CAFE	TERRY BOOKER	329022	99298 AP	07/22/2022	2-145-5-00-256	MEALS RESERVED 7/1 - 7/15	8,263.50	
2621	CAFE	TERRY BOOKER	329022	99298 AP	07/22/2022	2-145-5-00-256	MEALS RESERVED 7/1 - 7/15	10,085.25	
							*** VENDOR 2621 TOTAL		20,406.75
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-145-5-00-230	516725A JULY VEHICLE LEASE PMT	10,924.64	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	329023	99299 AP	07/22/2022	2-145-5-00-255	COA JANITORIAL SUPPLIES	273.36	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	329023	99299 AP	07/22/2022	2-145-5-00-301	CO ON AGING - OFFICE SUPPLY, M	297.43	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	329023	99299 AP	07/22/2022	2-145-5-00-746	CO ON AGING - OFFICE SUPPLY, M	53.98	
							*** VENDOR 4755 TOTAL		624.77
2666	MISC REIMBURSEMENTS	RUBY BARCLAY	328923	99222 AP	07/20/2022	2-145-5-00-205	REIM MILEAGE - STAFF MEETING	24.13	
							TOTAL FUND 145		33,920.29
1938	CATERPILLAR	CATERPILLAR FINANCIAL SVC CORP	328916	99215 AP	07/20/2022	2-153-5-00-3	7-1 (3) MOTOR GRADERS 15-00,01,	43,859.94	
1938	CATERPILLAR	CATERPILLAR FINANCIAL SVC CORP	328916	99215 AP	07/20/2022	2-153-5-00-3	7-1 (3) MOTOR GRADERS 15-00,01,	25,754.10	
1938	CATERPILLAR	CATERPILLAR FINANCIAL SVC CORP	328916	99215 AP	07/20/2022	2-153-5-00-3	7-1 (3) MOTOR GRADERS 15-00,01,	25,665.89	
							*** VENDOR 1938 TOTAL		95,279.93
							TOTAL FUND 153		95,279.93
26195	ADVANCE AUTO PARTS	GENERAL PARTS DISTRIBUTION	328914	99213 AP		2-160-5-00-304	370030 DEF, GREASE TRANSFER ST	66.18	
26195	ADVANCE AUTO PARTS	GENERAL PARTS DISTRIBUTION	328914	99213 AP	07/20/2022	2-160-5-00-304	370030 DEF, GREASE TRANSFER ST	44.10	
							*** VENDOR 26195 TOTAL		110.28
516725	ENTERPRISE (ACH)	ENTERPRISE FM TRUST	328931	29	07/20/2022	2-160-5-00-215	516725A JULY VEHICLE LEASE PMT	931.98	
7258	L & R REFR	L & R REFRIGERATION SERVICE CO	328920	99219 AP	07/20/2022	2-160-5-00-208	SOLID WASTE FREON REMOVAL 29 U	335.00	
6885	WH SCALE C	WH SCALE CO	329024	99300 AP		2-160-5-00-213	LVCO SOLID WASTE TRANS STA.SVC	360.00	
6885	WH SCALE C	WH SCALE CO	329024	99300 AP		2-160-5-00-213	LVCO SOLID WASTE TRANS STA.SVC	1,850.00	
6885	WH SCALE C	WH SCALE CO	329024	99300 AP		2-160-5-00-213	LVCO SOLID WASTE TRANS STA.SVC	550.00	
							*** VENDOR 6885 TOTAL		2,760.00
							TOTAL FUND 160		4,137.26

1651 AP 07/21/2022 2-171-5-03-302

7-5 2020.045 FINAL EISENHOWER

118,101.39

328954

FMWARRPTR2 LEAVENWORTH COUNTY 7/21/22 15:58:29
DCOX WARRANT REGISTER - BY FUND / VENDOR Page 6

CITECK#

START DATE: 07/16/2022 END DATE: 07/22/2022

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TYPES OF CHECKS SELECTED: \* ALL TYPES

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METLIFE (VISION PLAN)

METLIFE (VISION PLAN)

1			P.O.NUMBER	CHECK#					
							TOTAL FUND 171		118,101.39
29034	MHS	MCAFEE HENDERSON SOLUTIONS	328948	10139 AP	07/20/2022	2-172-5-00-506	ARPA076 3.4 BR F-46 2022.015.0	5,054.10	
196	OLSSON	OLSSON, INC	328949	10140 AP	07/20/2022	2-172-5-00-107	ARPA077 1.3 FIBER OPTIC PROJEC	10,000.00	!
							TOTAL FUND 172		15,054.10
2138	ABSOLUTE COMFORT TEC	ABSOLUTE COMFORT TECHNOLOGIES	329025	99301 AP	07/22/2022	2-174-5-00-210	DESOTO TOWER GENERATOR REPAIR	446.20	
1991	MARC	MID-AMERICA REGIONAL COUNCIL	328921	99220 AP	07/20/2022	2-174-5-00-210	LEAV-911 JUNE COST SHARE	27,711.76	ļ.
1							TOTAL FUND 174		28,157.96
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	328924	99223 AP	07/20/2022	2-198-5-07-300	2 BULLET PROOF VESTS	1,852.69	
							TOTAL FUND 198		1,852.69
86	EVERGY	EVERGY KANSAS CENTRAL INC	328918	99217 AP	07/20/2022	2-212-5-00-2	ELEC SVC SEWER DIST 2	218.38	
86	EVERGY	EVERGY KANSAS CENTRAL INC	328918	99217 AP	07/20/2022	2-212-5-00-2	ELEC SVC SEWER DIST 2	45.27	
86	EVERGY	EVERGY KANSAS CENTRAL INC	328918	99217 AP	07/20/2022	2-212-5-00-2	ELEC SVC SEWER DIST 2	29.73	
86	EVERGY	EVERGY KANSAS CENTRAL INC	328918	99217 AP	07/20/2022	2-212-5-00-2	ELEC SVC SEWER DIST 2	104.13	
<i>1</i>							*** VENDOR 86 TOTAL		397.51
							TOTAL FUND 212		397.51
86	EVERGY	EVERGY KANSAS CENTRAL INC	328918	99217 AP	07/20/2022	2-218-5-00-2	ELEC SVC SEWER DIST 5	77.86	
							TOTAL FUND 218		77.86
2570	BOND ESCROW REFUND	DALE NIEDERGALL & AVALON DILLO	329026	99302 AP	07/22/2022	2-503-5-00-2	REFUND ENTRANCE PERMIT 235TH S	100.00	
2570	BOND ESCROW REFUND	MATT ERNZEN	329027	99303 AP	07/22/2022	2-503-5-00-2	REF ENTRANCE PERMIT MILLWOOD R	100.00	

99304 AP 07/22/2022 2-510-2-00-941

99221 AP 07/20/2022 2-510-2-00-944

99221 AP 07/20/2022 2-510-2-00-944

99225 AP 07/20/2022 2-510-2-00-962

99225 AP 07/20/2022 2-510-2-00-962

99225 AP 07/20/2022 2-510-2-00-965

99225 AP 07/20/2022 2-510-2-00-965

99305 AP 07/22/2022 2-510-2-00-905

99305 AP 07/22/2022 2-510-2-00-905

TOTAL ALL CHECKS 864,892.27

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10,050.45

\*\*\* VENDOR 2570 TOTAL

\*\*\* VENDOR 8500 TOTAL

1485 TOTAL

353 TOTAL

TOTAL FUND 503

1247233 JULY PREMIUMS

GL144512 GTL, VOL LIFE

GL144512 GTL, VOL LIFE

GL144512 GTL, VOL LIFE

GL144512 GTL, VOL LIFE

5919453 JULY VISION PREMIUMS

5919453 JULY VISION PREMIUMS

\*\*\* VENDOR

EMPLOYEE CONTRIBUTIONS 7/6, 7/

EMPLOYEE CONTRIBUTIONS 7/6, 7/

\*\*\* VENDOR

TOTAL FUND 510

 FMWARRPTR2
 LEAVENWORTH COUNTY
 7/21/22
 15:58:29

 DCOX
 WARRANT REGISTER - BY FUND / VENDOR
 Page 7

 START DATE: 07/16/2022 END DATE: 07/22/2022
 START DATE: 07/16/2022 END DATE: 07/22/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

FUND	SUMMARY

GENERAL	117,684.20
COUNTY HEALTH	999.94
EQUIPMENT RESERVE	152,197.38
JUVENILE JUSTICE AUTHORITY	66,034.30
COMM CORR ADULT	3,280.96
ROAD & BRIDGE	196,893.30
COMM CORR JUVENILE	89.19
LOCAL SERVICE ROAD & BRIDGE	20,483.56
COUNCIL ON AGING	33,920.29
PUBLIC WORKS, EQUIP. RESERVE FUND	95,279.93
SOLID WASTE MANAGEMENT	4,137.26
S TAX CAP RD PROJ: 2015 SERIES	118,101.39
AMERICAN RECOVERY PLAN	15,054.10
911	28,157.96
SPECIAL GRANTS	1,852.69
SEWER DISTRICT 2: TIMBERLAKES	397.51
SEWER DIST #5	77.86
ROAD & BRIDGE BOND ESCROW	200.00
PAYROLL CLEARING	10,050.45
	•
TOTAL ALL FUNDS	864,892.27
	·

Consent Agenda 7/27/2022 Checks dated 7/16-7/22

# Leavenworth County Request for Board Action Case No. DEV-22-084/085 Preliminary & Final Plat JP LLC \*Consent Agenda\*

Date: July 27, 2022

To: Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

#### Additional Reviews as needed:

Budget Review  $\square$  Administrator Review  $\boxtimes$  Legal Review  $\boxtimes$ 

**Action Requested:** The applicants are requesting a Preliminary and Final Plat for a five-lot subdivision. Proposed Lots 1-5 will be approximately 2.52 acres in size.

**Analysis:** The applicants are requesting approval of a five-lot subdivision for a vacant parcel of land located a ¼ mile to the East of 166<sup>th</sup> Street and Metro Avenue. All Proposed Lots meet the standards set forth in the Leavenworth County Zoning and Subdivision Regulations.

**Recommendation:** The Planning Commission voted 6-0 to recommend approval of Case No.DEV-22-084/085, Preliminary and Final Plat for JP LLC subject to conditions.

#### **Alternatives:**

- 1. Approve Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact, and with or without conditions; or
- 2. Deny Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

#### **Budgetary Impact:**

$\boxtimes$	Not Applicable
	Budgeted item with available funds
	Non-Budgeted item with available funds through prioritization
	Non-Budgeted item with additional funds requested

**Total Amount Requested: \$0.00** 

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

# LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS

STAFF REPORT

CASE NO: DEV-22-084/085 JP LLC July 27, 2022 REQUEST: Consent Agenda **STAFF REPRESENTATIVE: AMY ALLISON** ✓ Preliminary/Final Plat **DEPUTY DIRECTOR** SUBJECT PROPERTY: 00000 Metro Avenue **APPLICANT/APPLICANT AGENT:** JOE HERRING HERRING SURVEYING TRACE 2 12.63 Agres Henry or have trick 5/98 PROPERTY OWNER: James L & Cynthia J Kelly 16083 158<sup>th</sup> Street Bonner Springs, KS 66012 **CONCURRENT APPLICATIONS:** NONE TRACT 1 67.33 Agrees resery or less incl. N/W **LAND USE** ZONING: RR-2.5 **FUTURE LAND USE DESIGNATION:** RESIDENTIAL (2.5 Acre Minimum) **LEGAL DESCRIPTION:** SUBDIVISION: N/A A tract of land in the Northwest Quarter of Section 27, Township 11 South, FLOODPLAIN: N/A Range 22 East of the 6th P.M., in Leavenworth County Kansas **PLANNING COMMISSION RECOMMENDATION: APPROVAL PROPERTY INFORMATION ACTION OPTIONS:** PARCEL SIZE: 1. Approve Case No. DEV-22-084/085, Preliminary and Final Plat for JP 12.63 ACRES LLC, with Findings of Fact, and with or without conditions; or PARCEL ID NO: 2. Deny Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, 188-27-0-00-00-002.01 with Findings of Fact; or **BUILDINGS:** 3. Revise or Modify the Planning Commission Recommendation to Case NONE No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact: or 4. Remand the case back to the Planning Commission. **PROJECT SUMMARY:** ACCESS/STREET: Request for a preliminary and final plat approval to subdivide property located **METRO AVENUE** at 00000 Metro Avenue (188-27-0-00-002.01) as Lot 1-5 of JP LLC. LOCAL, GRAVEL SURFACE ± 20' **Location Map: UTILITIES** SEWER: PRIVATE SEPTIC SYSTEM FIRE: Fairmount WATER: RWD 7 **ELECTRIC: EVERGY NOTICE & REVIEW:** STAFF REVIEW: 7/1/2022 **NEWSPAPER NOTIFICATION:** 7/6/2022 NOTICE TO SURROUNDING PROPERTY OWNERS: N/A

Leavenwo	eavenworth County Zoning and Subdivision Standards: Preliminary Review Met Not							
35-40	Preliminary Plat Content	Х						
40-20	Final Plat Content	X						
41-6	Access Management	X						
41-6.B.a- c.	Entrance Spacing	Х						
41-6.C.	Public Road Access Management Standards	X						
43	Cross Access Easements	N/A						
50-20	Utility Requirements	X						
50-30	Other Requirements	Х						
50-40	Minimum Design Standards	X						
50-50	Sensitive Land Development	N/A						
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A						

#### STAFF COMMENTS:

The applicant is proposing to divide a 12+ acre parcel into five lots. The Subdivision is classified as a Class C with all lots lying with the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots 1 through 5 will be approximately 2.52 acres in size and will meet all standards for the RR-2.5 zoning district. Staff is generally in support.

#### **PROPOSED CONDITIONS:**

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
- 5. After approval of this subdivision by the Board of County Commission, all conditions listed shall be adhered to and copies shall be provided to the Planning and Zoning Department within 30 days.

#### **ATTACHMENTS:**

A: Application & Narrative

**B: Zoning Maps** 

C: Memorandums

#### PRELIMINARY &

#### FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department,

300 Walnut St., Suite 212 County Courthouse

Leavenworth, Kansas 66048

JUN 1 0 2022

RR 2.51

Township:

Zoning District

913-684-0465 Fairmount Office Use Only PID: 188-2 Planning Commission Meeting Date: Case No. DEV - 22 - 084 Date Received/Paid: Comprehensive Plan land use designation

APPLICANT/AGENT INFORMATION	OWNER INFORMATION	
NAME: Herring Surveying Company	NAME: James L. & Cynthia J. Kelly	
MAILING ADDRESS: 315 N. 5th Street	MAILING ADDRESS16083 158th Street	
CITY/ST/ZIP: Leavenworth, KS 66048	CITY/ST/ZIP Bonner Spring, KS 66012	
PHONE: 913-651-3858	PHONE: N/A	
EMAIL: herringsurveying@outlook.com	EMAILN/A	

#### GENERAL INFORMATION

Proposed Subdivision Nar	me: JP LCC	
Address of Property:	00000 Metro Avenue	
Urban Growth Manageme	ent Area: N/A	

1001	3. 1 Or E	ON
Gross Acreage: 12.6 Ac	Number of Lots: 5	Minimum Lot Size: 2.52 Ac
Maximum Lot Size: 2.52 Ac	Proposed Zoning: RR-2.5	Density: N/A
Open Space Acreage: N/A	Water District: RWD 7	Proposed Sewage: Septic
Fire District: Fairmount	Electric Provider: Evergy	Natural Gas Provider: Atmos/Propane
Covenants: \( \text{Yes} \) \( \text{X} \text{No} \)	Road Classification: Local Collector Arterial - State - Federal	
s any part of the site designated as Flo	oodplain? Yes X No if yes, what	is the panel number:
, the undersigned, am the owner duly portion of Leavenworth County, Kansapproval as indicated above.	authorized agent, of the aforemention as. By execution of my signature, I do	ed property situated in the unincorporated hereby officially apply for a final plat

ATTACHMENT A

#### PRELIMINARY &

#### FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department, 300 Walnut St., Suite 212

County Courthouse

Leavenworth, Kansas 66048 913-684-0465 JUN 1 0 2022

PID: 188-27 Office Use Only

Township:

Planning Commission Meeting Date:

Case No. 184-0465

Date Received/Paid: 06/10/2022

Zoning District 18 2.5

Comprehensive Plan land use designation

APPLICANTAGENT INFORMATION	OWNER INFORMATION
NAME: Herring Surveying Company	NAME: James L. & Cynthia J. Kelly
MAILING ADDRESS: 315 N. 5th Street	MAILING ADDRESS 16083 158th Street
CITY/ST/ZIP: Leavenworth, KS 66048	CITY/ST/ZIP Bonner Spring, KS 66012
PHONE: 913-651-3858  EMAIL : herringsurveying@outlook.com	PHONE: N/A EMAIL N/A

#### GENERAL INFORMATION

Proposed Subdivision N	Name: JP LCC	
Address of Property:	00000 Metro Avenue	
Urban Growth Manager	ment Area: N/A	

Gross Acreage: 12.6 Ac	Number of Lots: 5	Minimum Lot Size: 2.52 Ac
Maximum Lot Size: 2.52 Ac	Proposed Zoning: RR-2.5	Density: N/A
Open Space Acreage: N/A	Water District: RWD 7	Proposed Sewage: Septic
Fire District: Fairmount	Electric Provider: Evergy	Natural Gas Provider: Atmos/Propane
Covenants: ☐ Yes 🗓 No	Road Classification: Local Collect	or - Arterial – State - Federal
Is any part of the site designated as F	oodplain? ☐ Yes X No if yes, what is	s the panel number:
	y authorized agent, of the aforementioned sas. By execution of my signature, I do h	

Signature: Joe Herring - Digitally signed 6-10-2022 Date: 6/10/22

ATTACHMENT A

#### Allison, Amy

From: Mitch Pleak <mpleak@olsson.com>
Sent: Friday, June 17, 2022 8:16 AM

**To:** Allison, Amy **Cc:** Noll, Bill; 019-2831

**Subject:** [BULK] RE: RE: DEV-22-084/085 Preliminary and Final Plat – JP LLC

**Attachments:** Attachments.html

**Importance:** Low

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

#### Amy,

Good morning. The PP, FP, and DR have been reviewed. The Drainage Report has no comments. PP and FP comments are in the link below. Please let me know of any questions you may have.

Citrix Attachments	Expires December 14, 2022
JP LLC FINAL Review.pdf	1.6 MB
JP LLC PRELIM Review.pdf	1.1 MB
Download Attachments	
Mitchell Pleak uses Citrix Files to share documents secure	ly.

Thanks,

Mitch Pleak

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Monday, June 13, 2022 3:21 PM

To: Noll, Bill <BNoll@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>

Subject: FW: RE: DEV-22-084/085 Preliminary and Final Plat – JP LLC

From: Allison, Amy <<u>AAllison@leavenworthcounty.gov</u>>

Sent: Monday, June 13, 2022 3:20 PM

**To:** Magaha, Chuck <<u>cmagaha@lvsheriff.org</u>>; Miller, Jamie <<u>JMiller@leavenworthcounty.gov</u>>; Patzwald, Joshua <<u>jpatzwald@lvsheriff.org</u>>; Van Parys, David <<u>DVanParys@leavenworthcounty.gov</u>>; 'lingenfelserm@fairmountfd.org' <<u>lingenfelserm@fairmountfd.org</u>>; 'jalayne leavenworthrwd7.com' <<u>jalayne@leavenworthrwd7.com</u>>;

'DesignGroupShawnee@evergy.com' < DesignGroupShawnee@evergy.com >

#### Allison, Amy

From: Kyle Burkhardt < Kyle.Burkhardt@evergy.com>

**Sent:** Tuesday, June 14, 2022 10:58 AM

To: jalayne leavenworthrwd7.com; Allison, Amy; Magaha, Chuck; Miller, Jamie; Patzwald,

Joshua; Van Parys, David; 'lingenfelserm@fairmountfd.org'; Design Group Shawnee

Cc: PZ

**Subject:** RE: DEV-22-084/085 Preliminary and Final Plat – JP LLC

Internal Use Only

#### Good morning

Evergy will serve this location and has no issues with the plat provided.

Thank you

#### **Kyle Burkhardt**

Evergy
TD Designer I

785-508-2408

Kyle.Burkhardt@evergy.com



From: jalayne leavenworthrwd7.com < jalayne@leavenworthrwd7.com >

Sent: Tuesday, June 14, 2022 10:55 AM

To: Allison, Amy <AAllison@leavenworthcounty.gov>; Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David

<DVanParys@leavenworthcounty.gov>; 'lingenfelserm@fairmountfd.org' <lingenfelserm@fairmountfd.org>; Design

Group Shawnee < DesignGroupShawnee@evergy.com>

Cc: PZ <PZ@leavenworthcounty.gov>

Subject: Re: DEV-22-084/085 Preliminary and Final Plat - JP LLC

\*\*WARNING: This email originated from an external source outside of Evergy. Think before you click on links or attachments!\*\*

Jalayne Turner

Office Manager

Leavenworth RWD7

jalayne@leavenworthrwd7.com

913-441-1205



### Leavenworth Rural Water District No. 7

P. O. Box 257 2451 S. 142<sup>nd</sup> St. Bonner Springs, KS 66012

Phone: (913) 441-1205 Fax: (913) 422-3393 Toll Free: (888) 449-4028

E-Mail: Jalayne@leavenworthrwd7.com Website: http://www.lvrwd7.com



Leavenworth County Planning and Zoning 300 Walnut Street Suite 212 Leavenworth, Kansas 66048

Date: 6/13/2022		
Subdivision: JPLLC	PLat	
Location: Metro Ave- (	NW 14-Sec 27, Twiship 115,	Ruge 22 E of 6thpom)
		A CONTRACTOR OF THE CONTRACTOR

Dear Director of Planning and Zoning & Staff:

Leavenworth County Rural Water District 7's policy and procedures require all new subdivisions to perform a water line extension study by the District's engineer. This is to determine adequate water system upgrades that will be required to serve the subdivision and surrounding area. New subdivisions can greatly impact the District's infrastructure and ability to provide quality water to proposed and current patrons. The District requires 6-inch or larger waterlines with fire hydrants to be installed in subdivisions. The District will not approve any subdivision plat that water is available unless the policies and procedures are followed. These steps are vital as the District must analyze that water is available and the ability to approve future benefit units to lots within a new subdivision. This includes waterline feasibility study, water main extensions, fire hydrants and road crossings. Please review and present this information to the applicant and subdivision developer.

Respectfully,

David Rinaldi General Manager Leavenworth RWD7

0 1 11 1 1	4 44 3	
Subdivision	Applicant:	

JP LLC

A Minor Subdivision in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR:

KELLY,JAMES L & CYNTHIA J 16083 158TH ST BONNER SPRINGS, KS 66012 PID NO. 188-27-0-00-00-002.01

SURVEYOR'S DESCRIPTION:

Tract of land in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 dated May 9, 2022, more fully described as follows: Beginning at the Northeast corner of said Northwest Quarter; thence South 01 degrees 42'04" East for a distance of 550.00 feet along the East line of said Northwest Quarter; thence South 88 degrees 13'41" West for a distance of 1000.00 feet; thence North 01 degrees 24'04" West for a distance of 550.00 feet to the North line of said Northwest Quarter; thence North 88 degrees 13'41" East for a distance of 1000.00 feet along said North line to the point of beginning.

Together with and subject to covenants, easements, and restrictions of

Said property contains 12.63 acres, more or less, including road right of

Error of Closure: 1 - 999999

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: JP LLC.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,

We, the undersigned owners of JP LLC, have set our hands this _	day of,
2022.	

**NOTARY CERTIFICATE:** Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_ \_ 2022, before me, a notary public in and for said County and State came James L. Kelly and Cynthia J. Kelly, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my

Cynthia J. Kelly

NOTARY PUBLIC\_\_

James L. Kelly

My Commission Expires:\_\_\_\_

hand and affixed my notary seal the day and year above written.

Secretary

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of JP LLC this \_\_\_\_\_, 2022.

Krystal A. Voth

Steven Rosenthal

COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of JP LLC this \_\_\_\_\_, 2022.

Chairman

Michael Smith

County Clerk Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE:

Filed for Record as Document No. , 2022 at \_\_\_\_\_ o'clock \_\_M in the Office of the Register of

Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

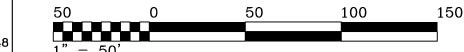
I hereby certify that this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Michael J. Bogina, KS PS-1655

Leavenworth County Survey Reviewer

Scale 1" = 50'

Job # K-22-1568 May 26, 2022 Rev. 6-29-22 J.Herring, Inc. (dba) <sup>⊥</sup>⊈URVEYING M OMPANY 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com



• - 1/2" Rebar Set with Cap No.1296 - 1/2" Rebar Found, unless otherwise noted. \_\_\_ - Concrete Base around Point ∠ - PK Nail Found in Place ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement BM - Benchmark NS - Not Set this survey per agreement with client A - Arc Distance R - Arc Radius B - Chord Bearing C - Chord Distance

METRO AVE Book "D" Page 484 1316.13'

N 88°13'41" E 2632.26'

LEAVENWORTH COUNTY

Not to Scale

20' R/W \_\_\_\_\_\_ 30' Evergy Easement Doc. 2020R05834 1632.26' r-----NW COR NW 1/4 \_\_\_\_\_\_ Sec. 27-11-22 \_\_\_\_\_\_ \_\_\_\_\_\_ 5/8" Rebar Found \_\_\_\_\_\_ -----<del>-</del> PID NO. 188-27...008 LOT 5 2.525 Acres 2.525 Acres more or less LOT 2 2.525 Acres 2.525 Acres more or less Incl. R/W LOT 1 2.525 Acres more or less Incl. R/W Incl. R/W more or less Incl. R/W more or less Incl. R/W PID NO. 188-27...002.01 L\_\_\_\_\_ L\_\_\_\_\_\_ L\_\_\_\_\_ 200.00' L\_\_\_\_\_\_ 200.00' S 88°13'41" W 1000.00' 200.00' PID NO. 188-27...002.01

N 88°13'41" E 1000.00'

200.00'

1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same,

unless otherwise noted. 4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501 Held North Line of Northwest Quarter 6) Monument Origin Unknown, unless otherwise noted. 7) Proposed Lots for Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - NE COR NW 1/4 Section 27 - Elev - 946' 10) Easements, if any, are created hereon or listed in referenced title commitment.

11) Reference Recorded Deed Book 707 Page 1648 12) Utility Companies -- Water - Water District 7 - Electric - Evergy

RR 2.5 - Rural Residential 2.5

ZONING:

- Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Lawyer's Title File Number 447541 updated May 20, 2022

14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15') 16) Distances to and of structures, if any, are +- 1'. 17) Easements as per referenced Title Commitment are shown hereon, if any. 18) Fence Lines do not necessarily denote the boundary line for the property.

19) Reference Surveys: - J.A.Herring Survey Doc # 2022S019 **RESTRICTIONS:** 

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy 5) No off-plat restrictions.

N. Line NW 1/4

SE COR NW 1/4 Sec. 27-11-22 1/2" Rebar Found

15R NE COR NW 1/4

Sec. 27-11-22

200.00'

of North edge of gravel

1/2" Rebar approximately 13.65 feet South



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

# JP LLC

A Minor Subdivision in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR:

KELLY,JAMES L & CYNTHIA J 16083 158TH ST BONNER SPRINGS, KS 66012 PID NO. 188-27-0-00-00-002.01

SURVEYOR'S DESCRIPTION:
Tract of land in the Northwest Quarter of Section 27, Township 11 South, Range 22
East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring
PS 1206 dated May 0, 2022, more fully described as follows: Pegipping at the

PS-1296 dated May 9, 2022, more fully described as follows: Beginning at the Northeast corner of said Northwest Quarter; thence South 01 degrees 42'04" East for a distance of 550.00 feet along the East line of said Northwest Quarter; thence South 88 degrees 13'41" West for a distance of 1000.00 feet; thence North 01 degrees 24'04" West for a distance of 550.00 feet to the North line of said Northwest Quarter; thence North 88 degrees 13'41" East for a distance of 1000.00 feet along said North line to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 12.63 acres, more or less, including road right of way. Error of Closure: 1 - 999999

R - Arc Radius

B - Chord Bearing C - Chord Distance - DIRECTION OF WATER FLOW

🧭 - Power Pole

~~~ Tree/Brush Line

X----- - Fence Line

POB 15R NE COR NW 1/4 Sec. 27-11-22 1/2" Rebar approximately 13.65 feet South METRO AVE of North edge of gravel Book "D" Page 484 1316.13' N 88°13'41" E 1000.00' 200.00' 200.00' 20' RZW 2/2 30' Evergy Easement Doc. 2020R05834 \_\_\_\_\_ 20' U/E & D/E NEY,TIMOTHY D & JEAN S PID NO. 188-27...008 2.525 Acres LOT 3 2.525 Acres more or less Incl. R/W more or less Incl. R/W more or less Incl. R/W LOT 1 2.525 Acres more or less more or less Incl. R/W L\_\_\_\_\_\_ 200.00' 200.00' 200.00' S 88°13'41" W 1000.00' KELLY,JAMES L & CYNTHIA J PID NO. 188-27...002.01 ZONING:

**RESTRICTIONS:** 

5) No off-plat restrictions.

1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.

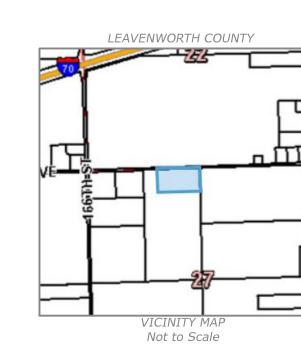
driveways and other structures. Re-vegetation of all disturbed areas shall be

completed within 45 days after final grading.

4) Lots are subject to the current Access Management Policy

2) An Engineered Waste Disposal System may be required due to poor soil conditions.

3) Erosion and sediment control measures shall be used when designing and constructing



13R | NW COR NW 1/4

Sec. 27-11-22 5/8" Rebar Found

KELLY,JAMES L & CYNTHIA J PID NO. 188-27...002.01

> This survey does not show ownership.
>  All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted. 4) Error of Closure - See Error of Closure Calculations 5) Basis of Bearing - KS SPC North Zone 1501 Held North Line of Northwest Quarter 6) Monument Origin Unknown, unless otherwise noted. 7) Proposed Lots for Residential Use. 8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR Section 16 - Elev - 900.8' 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Book 707 Page 1648 12) Utility Companies -- Water - Water District 7 - Electric - Evergy - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Lawyer's Title File Number 447541

updated May 20, 2022

14) Property is not in a Special Flood Hazard Area per
FEMA FIRM Map 20103C0350G dated July 16, 2015

15) Building Setback Lines as shown hereon or noted below
- All side yard setbacks - 15' (Accessory - 15')

- J.A.Herring Survey Doc # 2022S019

RR 2.5 - Rural Residential 2.5

- All rear yard setbacks - 40' (Accessory - 15')

16) Distances to and of structures, if any, are +- 1'.

17) Easements as per referenced Title Commitment are shown hereon, if any.

18) Fence Lines do not necessarily denote the boundary line for the property.

19) Reference Surveys:

LS - 1296

LS - 1296

SURVE

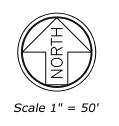
I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2022 and this map or plat is correct to the best of my knowledge.

15T — SE COR NW 1/4

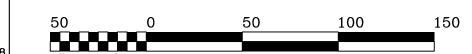
Sec. 27-11-22

1/2" Rebar Found

Joseph A. Herring PS # 1296







# Leavenworth County Request for Board Action Case No. DEV-22-057/058 Preliminary & Final Plat Valley View

Date: July 27, 2022

**To:** Board of County Commissioners

From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

| Budget Review 🗌 Adn | ninistrator Review | ⊠ Legal Review [ | $\leq$ |
|---------------------|--------------------|------------------|--------|
|                     |                    |                  |        |

**Action Requested:** The applicants are requesting a Preliminary and Final Plat for a four-lot subdivision. Proposed Lot 1-3 are approximately 5 acres and Lot 4 is approximately 6.5 acre, in size.

**Analysis:** The applicant is proposing to divide a 21+ acre parcel into four lots. The Subdivision is classified as a Class C with all lots lying with the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision. Lots 1-3 will be approximately 5 acres in size. Lot 4 is approximately 6.48 acres in size and the existing house and accessory structure will be retained on this lot. The lot line between Lots 3 and 5 have a change in angle to keep Lot 3 at minimum allowed lot size. This lot line break in angle is allowed as the road is curved. All lots are subject to limited access due to the status of 246th Street as a County Collector. All lots, when developed, will be allowed access only in locations as marked on the face of the plat.

**Recommendation:** The Planning Commission voted 6-0 (3 absences) to recommend approval of Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View subject to conditions.

#### **Alternatives:**

- 1. Approve Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with Findings of Fact, and with or without conditions; or
- 2. Deny Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

#### **Budgetary Impact:**

| Not Applicable                                                |
|---------------------------------------------------------------|
| Budgeted item with available funds                            |
| Non-Budgeted item with available funds through prioritization |
| Non-Budgeted item with additional funds requested             |
|                                                               |

**Total Amount Requested:** \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

# LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS

STAFF REPORT

| STAFF REPORT                                                                      |                                      |
|-----------------------------------------------------------------------------------|--------------------------------------|
| CASE NO: DEV-22-057 & 058 Valley View                                             | July 27, 2022                        |
| REQUEST: Consent Agenda                                                           | STAFF REPRESENTATIVE:                |
| ✓ Preliminary/Final Plat                                                          | JOSHUA GENTZLER                      |
|                                                                                   | PLANNER II                           |
| SUBJECT PROPERTY: 20174 Santa Fe Trail                                            | APPLICANT/APPLICANT AGENT:           |
|                                                                                   | JESS NOLL                            |
|                                                                                   | LANDPLAN ENGINEERING                 |
|                                                                                   | PROPERTY OWNER:                      |
|                                                                                   | PAUL VAN CLEAVE                      |
|                                                                                   | 17638 246 <sup>TH</sup> STREET       |
|                                                                                   | TONGANOXIE, KS 66086                 |
|                                                                                   | CONCURRENT APPLICATIONS:             |
|                                                                                   | NONE                                 |
|                                                                                   | LAND USE                             |
|                                                                                   | ZONING: RR-5                         |
|                                                                                   | FUTURE LAND USE DESIGNATION:         |
|                                                                                   | RESIDENTIAL (2.5 Acre Minimum)       |
| LEGAL DESCRIPTION:                                                                | SUBDIVISION: N/A                     |
| A tract of land in the South Half of the Northeast Quarter of Section 14,         | FLOODPLAIN: N/A                      |
| Township 11 South, Range 20 East of the 6th P.M., in Leavenworth County           | ,                                    |
| Kansas                                                                            |                                      |
| PLANNING COMMISSION RECOMMENDATION: APPROVAL                                      | PROPERTY INFORMATION                 |
| ACTION OPTIONS:                                                                   | PARCEL SIZE:                         |
| 1. Approve Case No. DEV-22-057/058, Preliminary and Final Plat for                | 21.48 ACRES                          |
| Valley View, with Findings of Fact, and with or without conditions; or            | PARCEL ID NO:                        |
| 2. Deny Case No. DEV-22-057/058, Preliminary and Final Plat for Valley            | 206-14-0-00-00-007.01                |
| View, with Findings of Fact; or                                                   | BUILDINGS:                           |
| 3. Revise or Modify the Planning Commission Recommendation to Case                | EXISTING - 1 HOUSE & 1 ACCESSORY     |
| No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with              | STRUCTURES                           |
| Findings of Fact; or                                                              |                                      |
| 4. Remand the case back to the Planning Commission.                               |                                      |
| PROJECT SUMMARY:                                                                  | ACCESS/STREET:                       |
| Request for a preliminary and final plat approval to subdivide property located   | 246 <sup>th</sup> STREET             |
| at 17638 246 <sup>th</sup> Street (206-14-0-00-007.01) as Lot 1-4 of Valley View. | COUNTY COLLECTOR ROAD, PAVED         |
|                                                                                   | SURFACE ± 25'                        |
| Location Map:                                                                     | UTILITIES                            |
| ENANS:RD.                                                                         | SEWER: PRIVATE SEPTIC SYSTEM         |
|                                                                                   | FIRE: TONGANOXIE TWSP                |
|                                                                                   | WATER: RWD 13                        |
| 3 2.00                                                                            | ELECTRIC: FREESTATE                  |
|                                                                                   | NOTICE & REVIEW:                     |
|                                                                                   | STAFF REVIEW:                        |
|                                                                                   | N/A                                  |
|                                                                                   | ·                                    |
|                                                                                   | NEWSPAPER NOTIFICATION:              |
| 700                                                                               | NEWSPAPER NOTIFICATION:<br>6/22/2022 |
| 700                                                                               | 6/22/2022                            |
|                                                                                   | 6/22/2022<br>NOTICE TO SURROUNDING   |
| 7                                                                                 | 6/22/2022                            |

| TANDAR      | DS TO BE CONSIDERED:                                          |     |         |
|-------------|---------------------------------------------------------------|-----|---------|
| .eavenwort  | h County Zoning and Subdivision Standards: Preliminary Review | Met | Not Met |
| 35-40       | Preliminary Plat Content                                      | X   |         |
| 40-20       | Final Plat Content                                            | Х   |         |
| 41-6        | Access Management                                             | X   |         |
| 41-6.B.a-c. | Entrance Spacing                                              | X   |         |
| 41-6.C.     | Public Road Access Management Standards                       | X   |         |
| 43          | Cross Access Easements                                        | N/A |         |
| 50-20       | Utility Requirements                                          | X   |         |
| 50-30       | Other Requirements                                            | Х   |         |
| 50-40       | Minimum Design Standards                                      | Х   |         |
| 50-50       | Sensitive Land Development                                    | N/A |         |
| 30-30       | Dedication of Reservation of Public Sites and Open Spaces     | N/A |         |

#### **STAFF COMMENTS:**

The applicant is proposing to divide a 21+ acre parcel into four lots. The Subdivision is classified as a Class C with all lots lying with the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see Condition #3). Lots 1-3 will be approximately 5 acres in size. Lot 4 is approximately 6.48 acres in size and the existing house and accessory structure will be retained on this lot. The lot line between Lots 3 and 5 have a change in angle to keep Lot 3 at minimum allowed lot size. This lot line break in angle is allowed as the road is curved. All lots are subject to limited access due to the status of 246<sup>th</sup> Street as a County Collector. All lots, when developed, will be allowed access only in locations as marked on the face of the plat (see Condition #4). Staff is generally in support.

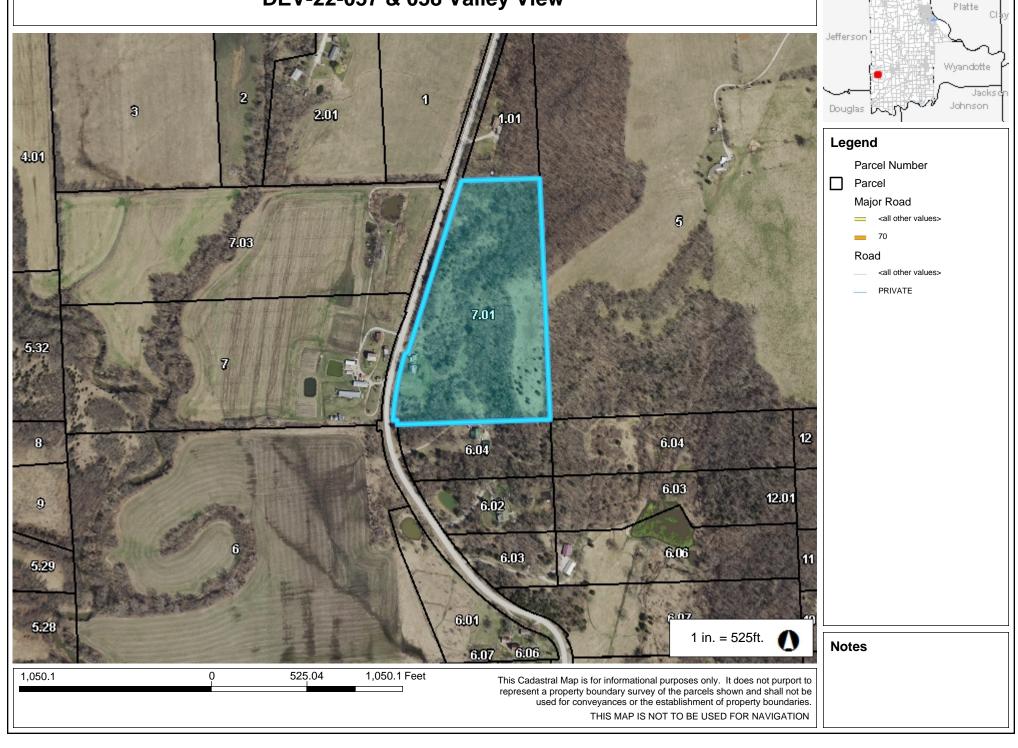
#### **PROPOSED CONDITIONS:**

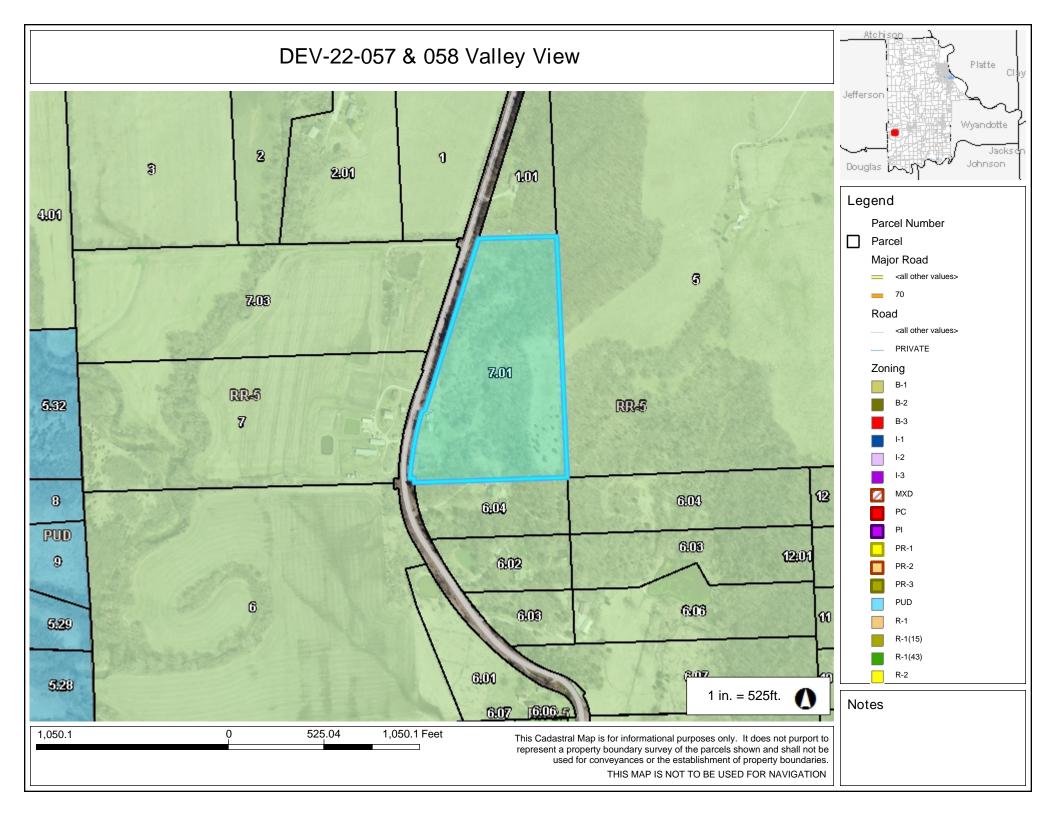
- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. All lots are subject to limited access locations and all entrances created in the future shall abide by location marked on the plat.
- 5. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
- 6. After approval of this subdivision by the Board of County Commission, all conditions listed shall be adhered to and copies shall be provided to the Planning and Zoning Department within 30 days.

#### **ATTACHMENTS:**

- A: Application & Narrative
- **B: Zoning Maps**
- C: Memorandums

## **DEV-22-057 & 058 Valley View**





From: Mitch Pleak

**Sent:** Tuesday, June 7, 2022 1:58 PM

 To:
 Gentzler, Joshua

 Cc:
 019-2831; Noll, Bill

Subject: RE: Review - DEV-22-056 & 057 - Valley View - DR, PP, FP

*Notice*: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Joshua,

PP and FP has been reviewed with no additional engineering comments.

Below is comments regarding the drainage report.

Valley DR (Dated 5/27/22) Comments:

Page 3 Existing Composite C table – DA#2. Subdivided drainage areas per use doesn't add up to the total DA #2 in the table.

Page 4 Developed Composite C table. Composite C values appear to be miscalculated for Drainage Area #1&2. Reviewer calculates DA #1 - 0.47 and DA#2 - 0.46.

Page 4 of the report states Lot 4 lawn will be increased to 1.50 acres. Typically, when an existing residential site is portioned off into a lot no site improvements like increased lawn is proposed. Elaborate in report why the increase in lawn. If the lawn was not increased in Lot 4 with the above comments addressed, is the DA #2 Composite C value the same or less than the existing condition?

Please let me know of any questions.

Thanks.

Mitch Pleak

From: Noll, Bill <BNoll@leavenworthcounty.gov>

Sent: Wednesday, June 1, 2022 12:53 PM

To: Michael Bogina <mjbogina@olsson.com>; Mitch Pleak <mpleak@olsson.com>

Subject: Fw: Review - DEV-22-056 & 057 - Valley View - DR, PP, FP

From: Gentzler, Joshua

Sent: Tuesday, May 31, 2022 4:51:08 PM

To: 'Mitch Pleak'
Cc: Noll, Bill

Subject: RE: Review - DEV-22-056 & 057 - Valley View - DR, PP, FP

Attached are the revised prelim & final plats, with the drainage report and internal lot check.

Joshua Gentzler
Planning & Zoning
913.684.0464

From: Mitch Pleak

**Sent:** Thursday, June 23, 2022 10:30 AM

To: Allison, Amy

Cc: Noll, Bill; 019-2831; Gentzler, Joshua

Subject: [BULK] FW: Review - DEV-22-057 & 058 - Valley View

Preliminary/Final Plat (DR + Response)

Attachments: Attachments.html

Importance: Low

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

#### Amy,

Just received you email with the update request. The DR was reviewed with no further comments. The reviewed DR is in the link below... since Joshua is out of the office.

It was on my list to send out today.

#### Thanks, Mitch

#### **Citrix Attachments**

Expires December 20, 2022

2022.06.16 DEV-22-057 & 058 Drainage Report.pdf

3.4 MB

Mitchell Pleak uses Citrix Files to share documents securely.

#### Mitch Pleak, PE

Senior Engineer / Civil

**D** 913.748.2503

7301 W. 133rd Street, Suite 200 Overland Park, KS 66213 **O** 913.381.1170

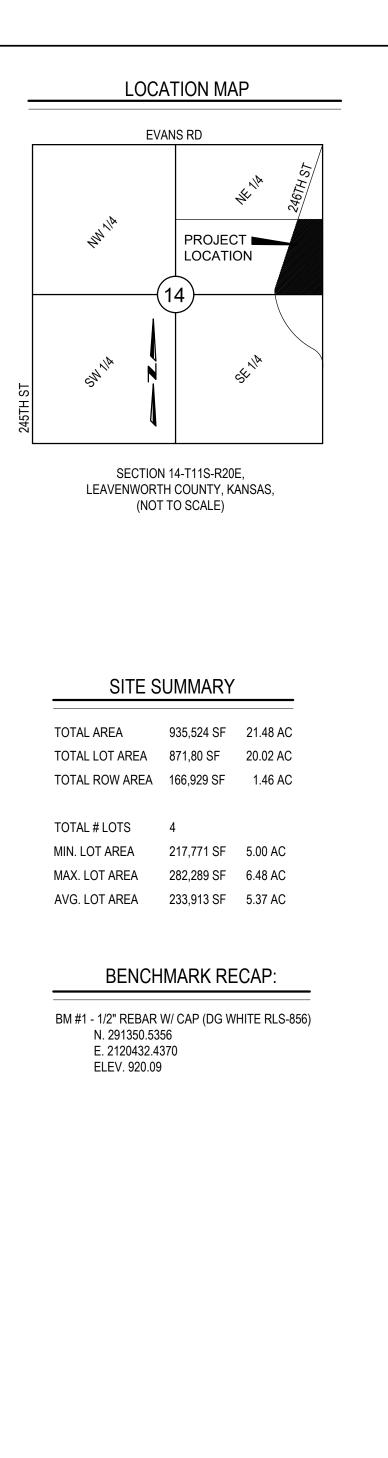


Follow Us: Facebook / Twitter / Instagram / LinkedIn / YouTube

View Legal Disclaimer

From: Noll, Bill <BNoll@leavenworthcounty.gov>

Sent: Thursday, June 16, 2022 1:36 PM



SCALE: 1" = 100'

LEGEND:

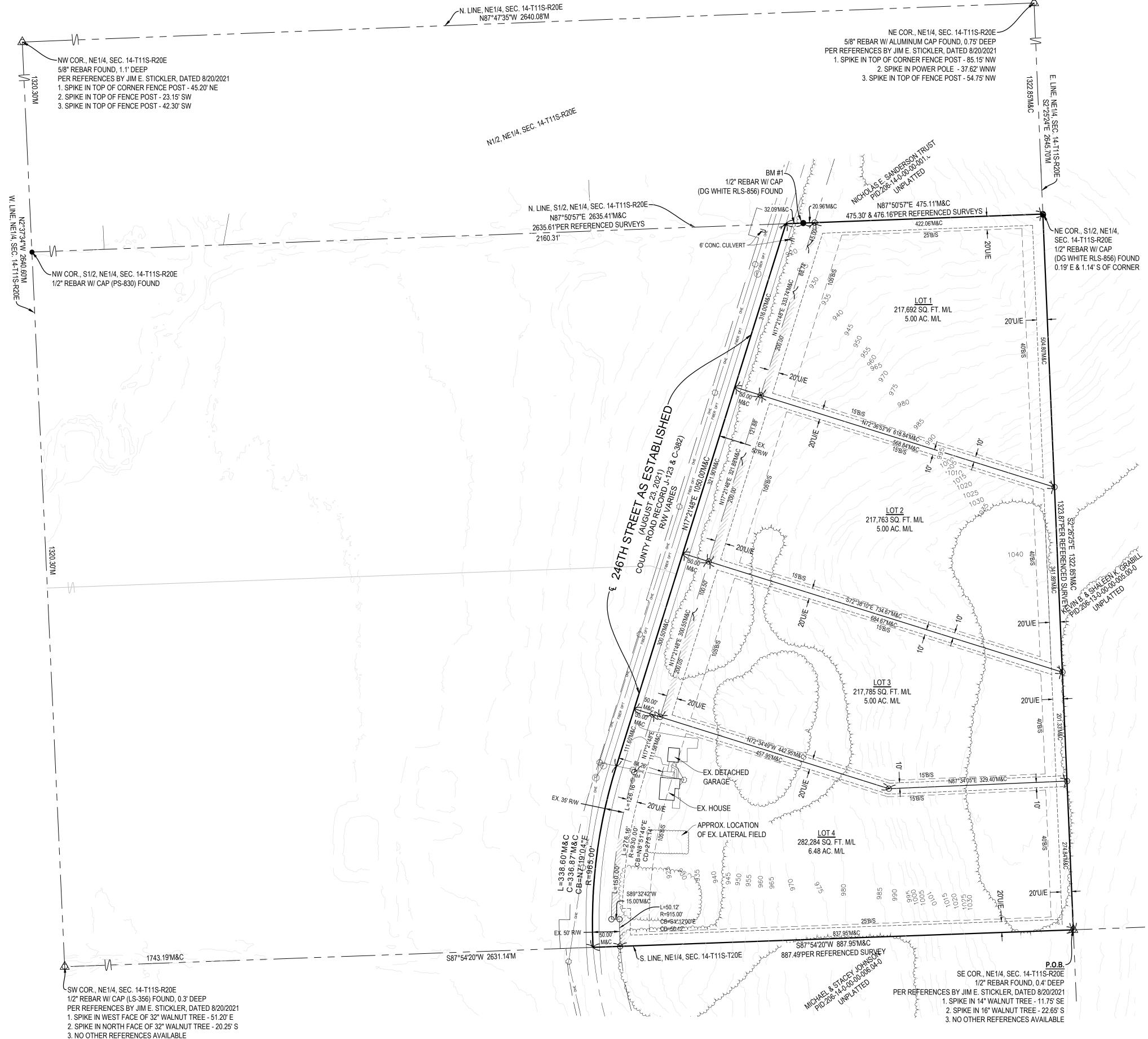
♠ SECTION FOUND AS NOTED MONUMENT FOUND AS NOTED ○ 1/2"x24" REBAR W/ CAP (LPE CLS-63) SET

UTILITY POLE F FIBER MARKER

U/E UTILITY EASEMENT B/S BUILDING SETBACK R/W RIGHT-OF-WAY

\_\_\_\_\_ \_ \_ \_ \_\_\_\_ SECTION LINE PROPERTY LINE — LOT LINE ----- EASEMENT LINE — — RIGHT-OF-WAY LINE - CENTERLINE ADJACENT PROPERTY LINE - OVERHEAD POWER LINE UNDERGROUND FIBER OPTICS - WATER LINE TREELINE 

RESTRICTED ACCESS



#### LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTH HALF OF THE NORTHEAST QUARTER, OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS MORE PARTICULARLY DESCRIBED BY JIM E. STICKLER, PS-830, DATED JUNE 23, 2022 AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 87 DEGREES 54 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 887.95 FEET TO THE CENTERLINE OF 246TH STREET AS ESTABLISHED ON AUGUST 23, 2021; THENCE ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 965.00 FEET AND AN ARC LENGTH OF 338.60 FEET, AND A CHORD THAT BEARS NORTH 07 DEGREES 19 MINUTES 04 SECONDS EAST, A DISTANCE OF 336.87 FEET; THENCE NORTH 17 DEGREES 21 SECONDS 48 MINUTES EAST ALONG SAID CENTERLINE, A DISTANCE OF 1,050.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE NORTH 87 DEGREES 50 MINUTES 57 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 475.11 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 02 DEGREES 26 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF THE SAID NORTHEAST QUARTER, A DISTANCE OF 1,322.85 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING.

THE ABOVE CONTAINS 935,524 SQUARE FEET, MORE OR LESS, OR 21.48 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY OR ALL EASEMENTS, RIGHTS OF WAY AND ENCUMBRANCES, IF ANY.

### GENERAL NOTES

1. OWNER: PAUL L. VAN CLEAVE 17638 246TH STREET TONGANOXIE, KS 66086

2. LAND PLANNER:

LANDPLAN ENGINEERING, P.A., 1310 WAKARUSA DR., SUITE LAWRENCE, KS 66049

ENGINEER/SURVEYOR:

LANDPLAN ENGINEERING, P.A., 1310 WAKARUSA DR., 1310 WAKARUSA DR., SUITE 100 LAWRENCE, KS 66049

4. CURRENT ZONING - RR-5

5. CURRENT USE - SINGLE FAMILY RESIDENTIAL

6. THIS PROPERTY LIES OUTSIDE OF THE 100 YEAR FLOOD PLAIN AS SHOWN ON FEMA'S FLOOD BOUNDARY AND

FLOODWAY MAPS. FIRM MAP NUMBER 20103C0302G, EFFECTIVE ON 7/16/2015.

REAR YARD BUILDING SET BACK FOR A ACCESSORY BUILDING IS 15 FEET.

SETBACK

FRONT YARD BUILDING SETBACK IS 105 FEET FROM THE ESTABLISHED CENTERLINE OF 246TH STREET SIDE YARD BUILDING SETBACK IS 15 FEET. REAR YARD BUILDING SETBACK FOR A HOUSE/ DWELLING IS 40 FEET.

8. UTILITY COMPANIES

- WATER - RWD #13 - ELECTRIC - FREESTATE - SEWER - SEPTIC / LAGOON - GAS - PROPANE / NATURAL GAS

8. THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVEGROUND EVIDENCE (INCLUDING BUT NOT LIMITED TO MANHOLES AND INLETS, VALVES AND MARKS MADE UPON THE GROUND BY OTHERS) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE [OR] FOR WHICH NO ABOVEGROUND EVIDENCE WAS OBSERVED. EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITY SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL

9. THIS SURVEY WAS CONDUCTED IN THE FIELD BASED ON THE KANSAS STATE PLANE COORDINATE SYSTEM, NORTH ZONE (NAD83)(GRID). IN US SURVEY FEET.

10. SEE REFERENCE REPORTS FOR METHODS OF ESTABLISHMENT AND ORIGIN OF SECTION, QUARTER AND

SIXTEENTH CORNERS.

11. THE EXISTING STRUCTURES ARE ALLOWED TO REMAIN, BUT CAN NOT ENCROACH UPON THE SETBACK AND, IF MORE THAN 51% DAMAGED, STRUCTURES CAN NOT BE REBUILT IN THE SAME LOCATION.

12. INFORMATIONAL TITLE REPORT ISSUED BY KANSAS SECURED TITLE, INC. FILE NO. TX0016855. EFFECTIVE DATE OF APRIL 26, 2022, 8:00 AM.

## REFERENCE SURVEYS

1. SURVEY BY JIM E. STICKLER (PS-830), DATED OCTOBER 07, 2021, RECORDED IN INSTRUMENT NUMBER 2021S086 AT THE LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE.

. SURVEY BY DONALD G. WHITE (L.S. 356), DATED DECEMBER 22, 2005, RECORDED IN BOOK S-15-05, PAGE 68, LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE.

ROCKING "C" ESTATES REPLAT BY JOSEPH A. HERRING (LS-1296), DATED SEPTEMBER 23, 2020, DOCUMENT

2020P00031, LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE. 4. SURVEY BY JOSEPH A. HERRING (LS-1296), DATED OCTOBER 14, 2016, DOCUMENT 2016S0321, LEAVENWORTH

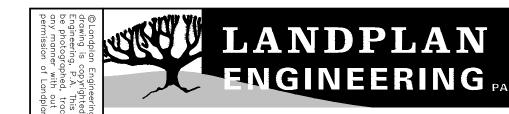
COUNTY REGISTER OF DEEDS OFFICE. 5. FINAL PLAT OF CAIN ESTATES BY BRAD C. ZILLOX (PLS-889), DATED MARCH 29, 2004, LEAVENWORTH COUNTY

REGISTER OF DEEDS OFFICE.

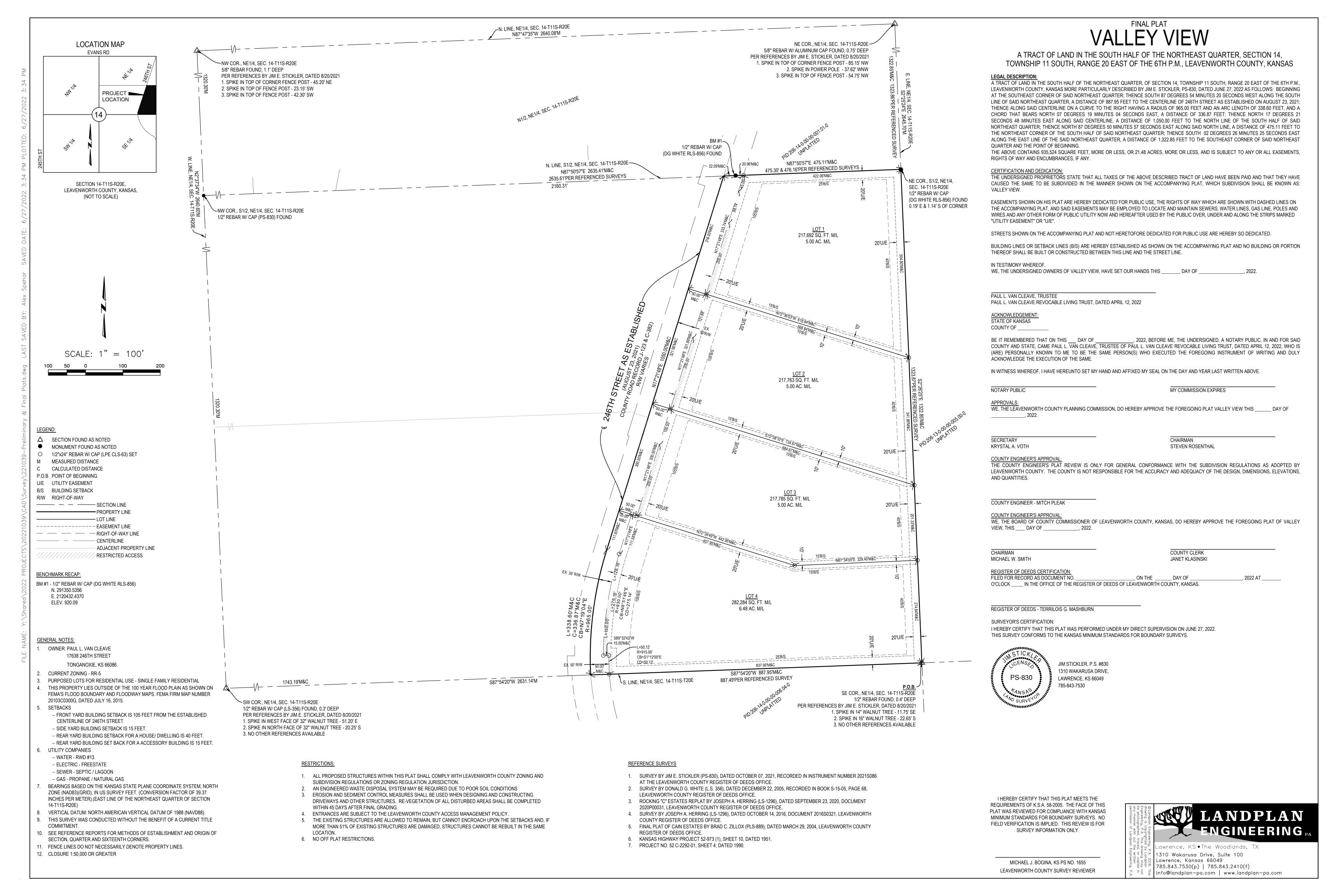
6. KANSAS HIGHWAY PROJECT 52-973 (1), SHEET 10, DATED 1951. 7. PROJECT NO. 52 C-2292-01, SHEET 4, DATED 1990.

PRELIMINARY PLAT **VALLEY VIEW** 

A TRACT OF LAND IN THE SOUTH HALF OF THE NORTHEAST QUARTER, SECTION 14, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS



awrence, KS•The Woodlands, TX 1310 Wakarusa Drive, Suite 100 Lawrence, Kansas 66049 785.843.7530(p) | 785.843.2410(f) info@landplan—pa.com | www.landplan—pa.com



# Leavenworth County Request for Board Action

| Date:                                                 | July 21, 2022                 |  |  |  |  |
|-------------------------------------------------------|-------------------------------|--|--|--|--|
| То:                                                   | Board of County Commissioners |  |  |  |  |
| From:                                                 | Public Works                  |  |  |  |  |
| Department Head Approval: B. Noll                     |                               |  |  |  |  |
| Additional Reviews as needed:                         |                               |  |  |  |  |
| Budget Review ☐ Administrator Review ☐ Legal Review ☐ |                               |  |  |  |  |
|                                                       |                               |  |  |  |  |

**Action Requested:** Consideration of the compromise between the contracted county engineer recommendation of a 2" mill and overlay in the south cul-de-sac and a slurry seal for the remainder of the roadway to correct surface failures and the contractor's original proposal to fog seal the roadway for the installation of a slurry seal treatment across the entire roadway.

**Recommendation:** Approval

**Analysis:** Olsson's pavement engineer did not recommend acceptance of the roadway in the recently constructed Emerald Estates Subdivision due to the raveling surface. This compromise fulfills the recommendation of Olsson's engineer for the majority of the subdivision. The area in question is the south cul-de-sac.

The intent of Olsson's recommendation for a 2" mill and overlay and slurry seal was to mitigate any potential increased maintenance costs that the county may incur in the future resulting from the raveling surface. The use of alternative delivery solutions is not specified as allowed by the Leavenworth County Roadway Construction Standards.

Mastic surface treatments are a mixture of CSS1-H slurry combined with angular fine mineral aggregates and water. The contractor has agreed to this corrective application.

Olsson's pavement engineer stated that there are too many variables to quantify how much, if any, increased future maintenance cost the county will incur with the use of a slurry surface treatment in lieu of a 2" mill and overlay for the cul-de-sac. They have indicated that this application is a more appropriate corrective action than a fog seal. There are concerns that construction traffic will cause this application to break off or peel off the roadway.

If approved, the application of the slurry surface treatment must be completed by October 1, 2022. The county will not issue building permits for the lots in the subdivision until the application has been completed. The product specifications for the slurry material must be approved by the county prior to its application if they differ from those provided to the county at the time of this agreement.

Additional information about slurry seals is available at: <a href="https://roadresource.org/treatment">https://roadresource.org/treatment</a> resources/slurry seal?page=about process#tqm-main

Alternatives: Deny

**Budgetary Impact:** 

|                             | Not Applicable Budgeted item with available funds Non-Budgeted item with available funds through prioritization Non-Budgeted item with additional funds requested |  |  |  |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Total Amount Requested: N/A |                                                                                                                                                                   |  |  |  |

Additional Attachments: Agreement and Product Specifications.

# AGREEMENT FOR REPAIR OF ROADWAY LOCATED IN EMERALD ESTATES SUBDIVISION

COME NOW the parties to this agreement, the board of county commissioners of the county of Leavenworth, Kansas, ("county") and Pine Ridge Partners, LLC, ("developer") and recite the following as the terms of the agreement between them.

- **1. Purpose.** The purpose of this agreement is to require developer to effect the timely repair of a roadway located in the Emerald Estates Subdivision, as shown on the plat for said subdivision, ("roadway"), so as to bring the roadway into such condition that it may be accepted by the county into the county road inventory ("repair").
- **2. Scope of Repairs.** Developer shall cause, at its expense, the installation of mastic slurry onto the roadway in conformity with the specifications submitted by Bret Napier, the design engineer for the development, or by some other contractor agreed to by the county. A copy of said specs is attached hereto as Exhibit "A" and incorporated herein.
- (a). Developer shall cause the repair to occur within the 2022 construction temperature window for the product and prior to the county issuing building permits for any of the lots within the subdivision.
- (b). Developer shall pay all expenses and costs associated with the repair to include, but not be limited to, all materials, labor and costs of the surety provided for herein. The responsibility of developer to bear all costs associated with the repair shall not be excused by any failure or inability of Vance Brothers, or any other contractor engaged by developer to effect the repair, to initiate or satisfactorily complete the repair in accord with this agreement.
- (c). Upon completion of the repair, developer shall promptly notify the county and allow the county to inspect the repair. The county shall either accept the repair or reject the repair providing to developer the reason for the rejection.

#### 3. Surety/Maintenance Bond.

Developer shall maintain the existing Maintenance Bond for the roadway in the amount of \$300,000, naming the county as the beneficiary. Said bond shall be maintained until May 31, 2022.

For the period of time prior to the acceptance of the roadway by the county, the county shall not provide snow removal on the roadway if repairs are not made prior to the end of the 2022 construction window.

- **4. Compliance with County Regulations**. It is the express agreement and understanding of the parties that the conditions and obligations created by this agreement do not comprise a complete listing of county regulations that may apply to the Emerald Estates Subdivision and that the conditions and obligations created by this agreement are intended to only address the issue of the repair of the roadway. Developer acknowledges that it will comply with any additional county regulations or requirements that are applicable to the development of the Emerald Estates Subdivision.
- **5. Agreement as Contract.** The parties agree that this agreement constitutes a contract

between them and is enforceable as such and provides to the parties the full rights of contract, to include any claims for damages caused by the breach of either party.

- **6. Full Agreement/Modification.** The parties state and agreement that this agreement is the full and complete agreement between them entered into for the purpose of the repair of the roadway and that this agreement supersedes and replaces any prior discussions, statements of the parties or agreements. The parties agree that this agreement is supported by adequate consideration between the parties and that this agreement may be modified only through the entry into a subsequent, written, agreement between the parties.
- **7. Severability/Jurisdiction and Venue**. Should any section, portion, clause or provision of this agreement be found by any court of competent jurisdiction to be invalid, the remaining portions, clauses and provisions of this agreement shall remain in full force and effect. The parties agree that in the event that any legal action is filed that is related to this agreement that the proper jurisdiction and venue for such action will be in the District Court of the County of Leavenworth, Kansas.

| AGREED TO THIS        | _ DAY OF JULY, 2022. |
|-----------------------|----------------------|
| FOR THE COUNTY:       |                      |
| FOR THE DEVELOPER:    |                      |
| ATTEST: Janet Klasins | ki, COUNTY CLERK     |



# Micro Surfacing Mix Design ISSA A143 Design Technical Bulletin

Date: June 1, 2022

Project No: 052422-101

Mix Type/Specification: KS Type II Micro-Surfacing

For:

Vance Brothers, Inc 2022 Micro Surfacing



### SUBJECT: Micro Surfacing with Vance Brothers' CSS-1HM (Microroad) Emulsion And Williams Joplin Chat (Project VB052422-101)

Samples of asphalt emulsion and aggregate were received in the lab, for evaluation for use in a Micro-Surfacing application. The guideline used in the evaluation was the "ISSA Recommended Performance Guidelines for Micro-Surfacing" as given in their A143 Design Technical Bulletin. All test results reported in the attached tables conform to the specifications set forth in these guidelines.

The aggregate analysis consisted of wet sieve, gradation and sand equivalent determination. The aggregate met the Kansas Type II Micro specification. The results of the tests performed on the aggregate are in Table 1.

A series of mix time and cohesion tests were performed to achieve mix optimization in the lab. The wet track abrasion, lateral displacement, and classification compatibility tests were performed in order to characterize the system performance. Results from the tests specified in the attached tables met or exceeded the limits given in the A143 guidelines.

The final emulsion formulation and the resulting emulsion properties are shown in Tables II and III. The mix formulation appears in Table IV and all required system tests results are shown in Table V.

While these results were quite favorable, they were achieved under laboratory conditions. Aggregate and asphalt samples utilized in this evaluation may or may not be representative of the materials used in the field. Variations in those materials, production equipment, and environmental conditions at the time of application sometimes require adjustments in formulations to maintain optimum product performance.

Julie Tracy

Tested by: Julie Tracy Lab Mix Technician Vance Brothers Inc. Jason Davis

Reviewed by: Jason Davis Technical Director Vance Brothers Inc.

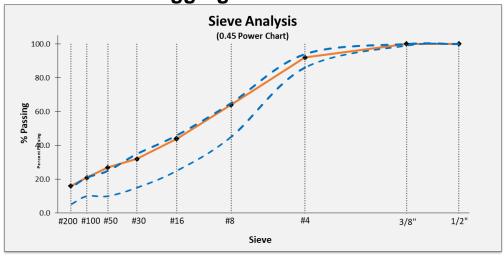


Project VB052422-101 cont'd.

Table 1
Aggregate Analysis

| SIEVE #         | MODOT Type III SPECIFICATIONS | % PASSING |
|-----------------|-------------------------------|-----------|
| 3/8"            | 99-100                        | 100       |
| 4               | 86-94                         | 92        |
| 8               | 45-70                         | 64        |
| 16              | 25-50                         | 44        |
| 30              | 15-35                         | 32        |
| 50              | 10-25                         | <u>27</u> |
| 100             |                               | 21        |
| 200             | 5-15                          | <u>16</u> |
|                 |                               |           |
| TEST            | ISSA SPECIFICATION            | RESULT    |
| Sand Equivalent | 65                            | <u>58</u> |

Chart 1
Aggregate Gradation





Project VB052422-101 cont'd.

### Table 2 Microsurfacing Emulsion Formulation

| COMPONENT   | PERCENTAGE, BY WEIGHT EMULSION |
|-------------|--------------------------------|
| Emulsifiers | NA                             |
| Water       | NA                             |
| Latex       | 3.0+                           |
| Asphalt     | NA                             |

### **Table 3 Microsurfacing Emulsion Test Results**

| TEST PROCEDURE | RESULTS     |
|----------------|-------------|
| Residue, %     | 65.0        |
| Residual AC    | 7.15 – 8.45 |

### Table 4 Microsurfacing Job Mix Formulation

| COMPONENT                                 | PERCENTAGE, ON DRY<br>AGGREGATE BASIS |
|-------------------------------------------|---------------------------------------|
| Type I Portland Cement                    | 0.0-1.5                               |
| Total Water                               | 9.0-11.0                              |
| Emulsion                                  | 11.0-13.0                             |
| Aggregate: KSDOT Type II (WD Joplin Chat) | 100.0                                 |



Project VB052422-101 cont'd.

### Table 5 Microsurfacing Mix Evaluation

| TEST PROCEDURE                   | ISSA SPECIFICATION | RESULTS |
|----------------------------------|--------------------|---------|
| Mixing Time, seconds             | 120 Minimum        | 210     |
| Wet Cohesion, kg-cm @ 30 minutes | 12 Minimum         | 17      |
| @ 60 minutes                     | 20 Minimum         | 26*     |
| Wet Track Abrasion Loss, g/ft²,  |                    |         |
| One-hour Soak                    | 50 Maximum         | 36.7    |
| Six Day Soak                     | 75 Maximum         | 51.4    |
| Lateral Displacement, %          | 5% Maximum         | 4.4     |
| Vertical Displacement, %         | None Specified     | NA      |
| Excess Asphalt by LWT            |                    |         |
| Sand Adhesion, g/ft²             | 50 Maximum         | 46.4    |
| Wet Stripping,                   | 90% Minimum        | 95+%    |
|                                  |                    |         |

<sup>\*</sup>Solid Spin

Conclusion: The mix design meets KS Type II specifications according to A143 Technical Bulletin.

#### Leavenworth County Request for Board Action

| Date: 7/20/2022                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To: Board of County Commissioners                                                                                                                                                                                                                  |
| From: Public Works                                                                                                                                                                                                                                 |
| Department Head Approval:                                                                                                                                                                                                                          |
| Additional Reviews as needed:                                                                                                                                                                                                                      |
| Budget Review  Administrator Review Legal Review                                                                                                                                                                                                   |
| <b>Action Requested:</b> Requesting approval for purchasing (2) Caterpillar Pneumatic Rubber Tire Rollers offered by Foley Equipment for \$107,334 each. The equipment offered is the lowest bid that best meets our bid specifications.           |
| Recommendation: Approval                                                                                                                                                                                                                           |
| <b>Analysis:</b> These will be replacements for our current # 43, a 2005 model that depreciated out in 2017 and #48, a 2010 model that depreciated out in 2021. We will sell these two machines on Purplewave once the new machines are delivered. |
| Alternatives:                                                                                                                                                                                                                                      |
| Budgetary Impact:                                                                                                                                                                                                                                  |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                   |
| Total Amount Requested: \$214,668.00                                                                                                                                                                                                               |
| Additional Attachments: Bid Tab                                                                                                                                                                                                                    |



#### COUNTY OF LEAVENWORTH Two (2) Pneumatic Rubber Tire Rollers



|                                                    |                            |               | quipment Share Central sas City, MO |              | Central Power Systems Kansas<br>City, MO |              | G.W. Van Keppel Co.<br>Topeka, KS |               |        |
|----------------------------------------------------|----------------------------|---------------|-------------------------------------|--------------|------------------------------------------|--------------|-----------------------------------|---------------|--------|
| Item Description                                   | Quantity                   | Bid Price     | Total                               | Bid Price    | Total                                    | Bid Price    | Total                             | Bid Price     | Total  |
|                                                    |                            |               |                                     |              |                                          |              |                                   |               |        |
| 2023 or current model year                         | 2                          | \$107,334.00  | \$214,668.00                        | \$132,775.00 | \$265,550.00                             | \$108,390.22 | \$216,780.44                      | NON-Compliant | Bid    |
| Pneumatic Rubber Tire Roller                       |                            |               |                                     |              |                                          |              |                                   |               |        |
|                                                    |                            |               |                                     |              |                                          |              |                                   |               |        |
|                                                    |                            |               |                                     |              |                                          |              |                                   |               |        |
|                                                    |                            |               |                                     |              |                                          |              |                                   |               |        |
|                                                    |                            |               |                                     |              |                                          |              |                                   |               |        |
| Total for two tire rollers                         |                            |               | \$214,668.00                        |              | \$265,550.00                             |              | \$216,780.44                      |               | \$0.00 |
|                                                    |                            |               |                                     |              |                                          |              |                                   |               |        |
| Leavenworth County Contractor (local preference, p | percentage difference from | n lowest bid) |                                     |              |                                          |              |                                   |               |        |

#### **BID FORM**

The bid form must be completed and included in the bids for the following equipment.

FOR (2) NEW 2023 (or Current) MODEL YEAR Pneumatic Rubber Tire Rollers

Total Purchase price \$ 214,668.00

| NICT  | TIOP . | TO   | $\neg$ | 200       | 20  |
|-------|--------|------|--------|-----------|-----|
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| 1401  | ILL    | 10   | טוט    | UE        | 1.3 |
|       |        |      |        |           |     |

| *Leavenworth Cou | unty reserves the rig | ht to reject an | y and all bids | and waive any | nonconformity | in any |
|------------------|-----------------------|-----------------|----------------|---------------|---------------|--------|
| submitted bid.   |                       |                 |                | ,             |               | /      |

Bid must be sealed in envelope and clearly marked (Pneumatic Rubber Tire Rollers) on envelope

Sealed bids must be received by:

Please submit all sealed bids to:

Leavenworth County Clerk

Tuesday, July 19,2022 at 10:15 a.m.

| 300 Walnut, Suite 106 |                    |             |     |   |
|-----------------------|--------------------|-------------|-----|---|
| Leavenworth, KS 66048 |                    |             |     |   |
| Your Company Name:    | Foley Equipme      | ent Company |     |   |
| Name (Printed):       | Archie Moffet      |             |     |   |
| Date:                 | 07-18-2022         |             | 2 7 |   |
| Delivery Date:        | first quarter 2023 |             | 3   |   |
|                       |                    |             |     |   |
| Comments:             |                    | ¥           |     |   |
|                       |                    |             |     |   |
|                       |                    |             |     |   |
|                       |                    |             |     |   |
|                       |                    |             |     | - |

<sup>\*</sup>All warranties and service calls to and from equipment will be handled by dealer.

<sup>\*</sup>Any questions call Zach Evans at 913-727-1800 or Frank George at 913-364-5781 between the hours of 7:30 am. thru 4:00 pm., Tuesday thru Friday.

#### LEAVENWORTH COUNTY PUBLIC WORKS DEPT.

#### Base Equipment Specs.

### Purchase of (2) new 2023 or current model year Pneumatic Rubber Tire Rollers

These specifications shall cover one(2) New Pneumatic Rubber Tire Rollers. The rollers purchased under these specifications shall be a new current production model designed and built for compaction of flexible pavements and road base materials. These specifications are minimum requirements and are intended to govern the size and type of unit purchased. Any exceptions or variations from these specifications must be stated. Failure to completely describe the equipment bid herein may result in rejection of the entire bid. The right is reserved to evaluate variations from these specifications and to award the bid for the roller which best fits the needs for the overall application parameters. Indicate make and model being bid.

**General:** Unit shall be a self-propelled, center-articulated, nine wheel pneumatic roller with water spray system for use in compaction of flexible pavements. Machine must also be capable of compacting road base materials, shoulders, and similar applications.

**Weight:** Operating weight of roller, including lubricants, coolants, fuel, Roll-Over/Falling-Objects Protective Structure and operator shall be 9,975 pounds. Operating weight of roller, when fully ballasted, must be be approximately 27,000 pounds. Weight with partial or full ballast, shall provide equal wheel loads for each tire.

Operating Weight11464lbs.Operating Weight(Fully Ballasted)33069lbs.

| Diesel Engine:                                                                                                                                | Meet Specs<br>(Y/N) | Comments     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
| Liquid Cooled Diesel Engine With Minimum Of 85-HP At Installed Governed Speed.                                                                | Y                   |              |
| Minimum 30 Gallon Fuel Tank Capacity.                                                                                                         | Y                   |              |
| Minimum 62 Ampere Alternator                                                                                                                  | Y                   |              |
| Heavy Duty 12 Volt Battery With Minimum Of 900 CCA                                                                                            | Y                   | ,            |
| Heavy Duty Dry Type Air Filter                                                                                                                | Y                   |              |
| Drive Transmission:                                                                                                                           |                     | •            |
| Drive System Shall Be Fully Hydrostatic Transmission. No Chains,                                                                              | N                   | chain driven |
| Gear Boxes Or Mechanical Reduction Systems. Front Tire Pairs Shall Be Directly Driven By Two (2) Low-Speed, High Torque Radial Piston Motors. | N                   | piston motor |

| Hydrostatic Transmission Shall Be Safe-Guarded By A 7-Micron Oil Filter With Console Mounted Contamination Indicator Light                                                               | · Y | -                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------|
| Three Speed Ranges, Infinitely Variable, Offering Compaction<br>And Transport Speeds To A Minimum Of 15.5 MPH.                                                                           | ,N  | 12MPH/2SPEED                          |
| Brakes:                                                                                                                                                                                  |     |                                       |
| Service Braking Shall Be Hydrodynamic Through Hydrostatic Transmission.                                                                                                                  | Y   |                                       |
| Secondary / Parking Brakes Shall Be Spring Applied,<br>Hydraulic-Released (SAHR) Multi-Disc Brakes Incorporated<br>With Both Drive Motors.                                               | N   | meets 1/2 the spec                    |
| Steering:                                                                                                                                                                                |     |                                       |
| Steering System Shall Be Hydraulic                                                                                                                                                       | Y   |                                       |
| Steering Wheel Shall Be Centrally Installed Between Two<br>Center-Facing Seats.                                                                                                          | N   | · · · · · · · · · · · · · · · · · · · |
| Steering Angle To Be Minimum ±35 Degrees                                                                                                                                                 | ?   | ·                                     |
| Inside Turning Radius To Be Appoximately 9' Feet.                                                                                                                                        | ?   |                                       |
| Tires:                                                                                                                                                                                   |     |                                       |
| Nine Pneumatic Tires Shall Be Provided. Standard Tire Shall Be<br>7.50 X 15" Size, 14 Ply Equivalent, Radial Ply Design, Smooth<br>Compactor Type.                                       | Y   |                                       |
| Four Front Tires Shall Be Rigid And Not Oscillate.                                                                                                                                       | N   | OSCILLATE                             |
| Tires:                                                                                                                                                                                   |     |                                       |
| Five Rear Tires Shall Be Mounted As Two Oscillating, Outside<br>Tandems With Spring-Loaded, Oscillating Center Tire. Outer<br>Rear Tires Shall Be Set Out From The Frame For Visibility. | N   |                                       |
| Tire Overlap Between Adjacent Front And Rear Tires Shall<br>Be One-Half Inch.                                                                                                            | N   | 1.42                                  |
| Frame:                                                                                                                                                                                   |     |                                       |
| Rugged, High-Strength Steel Front And Rear Frames Constructed Of Plate, Welded Into Unitized Structures                                                                                  | Y   |                                       |

| Heavy-Duty Hitch To Join Front And Rear Frames, With $\pm$ 35 deg. Steering And $\pm$ 10 deg. Oscillation.                                                                                                                            | ?        |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| Self-Lubricating Hitch Bushings Shall Require No Grease<br>Lubrication.                                                                                                                                                               | N        |    |
| Diesel Engine And Drive Components To Be Positioned Low,<br>Inside The Frame, Keeping A Low Center Of Gravity For<br>Operating Stability.                                                                                             | N        |    |
| Water Spray System:                                                                                                                                                                                                                   |          |    |
| Pressurized Water Spray System Shall Be Standard.                                                                                                                                                                                     | Y        |    |
| Minimum 150 Gallon Polythylene Water Tank With Large<br>Diameter Fill Port, Fitted With Strainer.                                                                                                                                     | N        | 92 |
| Rugged Spray Bars With Removable Brass Spray Nozzles For Each<br>Tire; Retractable Cocoa Mats.                                                                                                                                        | ?        |    |
| In-Line Electric Solenoid Valve To Prevent Tank Drainage When System Is Not In Use.                                                                                                                                                   | ?        |    |
| Operator's Platform:                                                                                                                                                                                                                  |          |    |
| Ergonomically-Engineered Operator's With Dual Adjustable,<br>Center-Facing, Cushioned Seats, With Center Mounted<br>Automotive Type Steering Wheel.                                                                                   | N        |    |
| Single Bar Lever Controls Forward / Reverse Travel Plus Engine<br>Throttle / Rolling Speed; Separate Engine Speed (Throttle)<br>Lever; Neutral Start Safety Required To Prevent Engine Starting<br>Unless Secondary Brake Is Applied. | Y        |    |
| Transmission Range Selector Switch To Be Provided.                                                                                                                                                                                    | Y        |    |
| Lockable Cover To Protect Instrument Console; Lockable, Hinged With Gas Lift Shock Engine Covers To Protect Hydraulic Filter, Tank Fill, Pump And Radiator; Lockable Fuel Door.                                                       | N        |    |
| Instrument And Controls To Include:                                                                                                                                                                                                   |          |    |
| Hourmeter                                                                                                                                                                                                                             | <u>Y</u> |    |
| Acoustic Horn Button                                                                                                                                                                                                                  | <u>Y</u> |    |
| Ignition Switch                                                                                                                                                                                                                       | Y        |    |

| Water Spray System Pump Switch With Separate Water Spray Flow Control Valve.                                                | ?                                     | - |             |             |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|-------------|-------------|
| LED Amber / Strobe Warning Device Switch                                                                                    | <u>Y</u>                              | - | <del></del> |             |
| Maltmotor, Engine Oil Bressure Gauge, Engine Coolant. Temperature Gauge, Hydraulic Oil Temperature Gauge, Fuel Level Gauge. | Y                                     | - |             |             |
| Indicators For Secondary / Parking Brake Engagement, Hydraulic Filter Condition And Engine Inlet Air Restriction.           | <u>Y</u>                              | _ |             |             |
| Miscellaneous:                                                                                                              |                                       |   |             |             |
| Manufacturer To Offer ROPS/FOPS And Seat Belts That Meet Or Exceeds Current Safety Standards.                               | Y                                     | _ |             |             |
| Distributor Shall Guarantee Local Availability Of Service And Parts For Roller.                                             | Y                                     | • |             |             |
| Basic Warranty Shall Include Service Calls To And From Job Sito                                                             | Y                                     | _ |             |             |
| Comments:                                                                                                                   | · · · · · · · · · · · · · · · · · · · |   |             | ·           |
|                                                                                                                             | <del></del>                           |   | <del></del> |             |
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|                                                                                                                             |                                       |   |             |             |
|                                                                                                                             |                                       |   |             | ·           |

#### Notice To Bidders:

Machine offered shall have parts and service availability in the Kansas City Metro area Warranty shall start when machine is initially operated.

Waranty shall be a Full Machine, 24 month, to include service call To and From Shop, Travel Time and Hauling To Repair Shop. (To be include in base price)

Any questions call Zach Evans at 913-727-1800 or Frank George at 913-364-5781 between the hours of 7:30 am to 4:00pm Leavenworth County reserves the right to reject any and all bids and to waive any nonconformity in any submitted bid.



Quote 194170-01 Jul 18, 2022

LEAVENWORTH COUNTY ROAD & BRIDGE 23690 187TH LEAVENWORTH Kansas 66048

Attention: FRANK GEORGE

Dear Sir,

We would like to thank you for your interest in our company and our products, and are pleased to quote the following for your consideration.

Caterpillar Model: CW16 Asphalt Paving Compaction

STOCK NUMBER:

SERIAL NUMBER: NSN

YEAR: 2022-2023

SMU:

We wish to thank you for the opportunity of quoting on your equipment needs. This quote is contingent upon Customer's acceptance of Foley's standard terms and conditions. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Archie Moffet Regional Sales Representative

#### Caterpillar Model: CW16 Asphalt Paving Compaction

#### STANDARD EQUIPMENT

**POWERTRAIN**, Cat C3.4B ACERT engine, 100 HP/75 kW, four-cylinder turbo-, charged, Cat C4.4 ACERT engine, 100 HP/75 kW, four-cylinder turbo-, charged, Dual element cyclonic air cleaner, Fuel filter / water separator, Ultra clean fuel filter with integrated, prime pump, Variable throttle control with ECO mode, Dual braking systems (service & parking), Continuously variable hydrostatic, transmission with seamless shifting

**ELECTRICAL**, 12-volt electric starting, 55 - amp alternator, One CAT maintenance free batteries, Roading lights - turn signals and low, beam forward facing lights, Rear backup light and stop indication, lamps, Halogen working lights - bumper mounted, (2 front-facing and 2 rear-facing), Backup alarm and forward warning horn, Product link ready,

**OPERATOR ENVIRONMENT**, LCD gage package, Suspension seat with oversized RH, arm rest, Rotating operators station, 50 mm (2")wide seat belt, Vandalism protection, Power assisted steering.

FLUIDS, Premixed 50% concentration of extended, life coolant with freeze protection, to -37C (-35F),

OTHER STANDARD EQUIPMENT, Locking fiberglass engine enclosure, Front wheel oscillation, Pressurized water system with, distribution bars over front and rear, tires and individual retractable, steel tire scrapers, Manual brake release, 9 wheel system, Transport tie-down and lift points, Power assisted steering, 348 I (92 gal) water tank capacity, Quick connect hydraulic pressure, test ports, SOS ports:, -engine, -hydraulic, -coolant, Cocoa mats, Remote drains for all fluids,

MACHINE SPECIFICATIONS
Description
CW16 PNEUMATIC COMPACTOR DCA1
ROLL ON-ROLL OFF
MIRRORS, EXTERNAL

Reference No 495-5347 0P-4507 495-4363

| SELL PRICE                        |                                          |                                        | \$107,334.00 |
|-----------------------------------|------------------------------------------|----------------------------------------|--------------|
| EXT WARRANTY                      | ,                                        | ~                                      | Included     |
| NET BALANCE DUE                   |                                          |                                        | \$107,334.00 |
| PLUS ANY APPLICABLE TAXES         |                                          |                                        | \$107,334.00 |
| •                                 |                                          | ,                                      |              |
|                                   | · ·                                      | ······································ |              |
| ,                                 |                                          |                                        |              |
| WARRANTY                          |                                          |                                        | •            |
| Standard Warranty:                | 12 months unlimited hours                | ·                                      |              |
| Extended Warranty:                | 24 Month / 2000 hr premier coverage trav | vel included                           |              |
|                                   | •                                        |                                        |              |
|                                   | j                                        |                                        |              |
| F.O.B/TERMS<br>Leavenworth KS, KS |                                          | · .                                    | •            |
| Leavenworth No. No                |                                          |                                        |              |
|                                   | -                                        |                                        |              |
| ~                                 |                                          |                                        |              |
| •                                 |                                          |                                        |              |
|                                   | •                                        |                                        |              |
|                                   |                                          |                                        |              |
|                                   |                                          |                                        | •            |
| ADDITIONAL CONSIDERATIONS         |                                          | •                                      |              |
| Delivery first quarter 2023       | ٠.                                       |                                        |              |
|                                   |                                          |                                        |              |
| A                                 |                                          |                                        |              |
| Accepted by                       | on                                       |                                        |              |
|                                   |                                          | ı                                      | t y          |
|                                   | <u></u>                                  |                                        | ,            |
|                                   | Signature                                |                                        |              |



### Cat® **CW16**

PNEUMATIC TIRE ROLLER

#### 10p Features

The Cat® CW16 is a standard 9 wheel pneumatic roller with an option to increase to 11 wheels. Equipped with an efficient Cat engine, this machine delivers smooth, reliable compaction performance on asphalt and soft base materials

- Exceptional Visibility and Control with a rotating operating station, LCD display and touch-pad machine functions. ROPS or Sun Canopy options are available.
- Smooth Operating Powertrain with Eco-mode, electronic propel control and smooth braking system. An exclusive two-speed hydrostatic propel system delivers excellent maneuverability with speeds up to 19 km/hr (12 mph). The system shifts smoothly between speed ranges while also providing the ability to coast for a fuel saving enhancement
- Versatile Compaction Performance is offered by the flexible ballast options, and oscillating front wheels. Ballast options include steel, sand, and water, making it easy to adjust operating weights and match job site requirements. Oscillating front wheels deliver compaction across the entire machine width for excellent results.
- Pickup Prevention provided by the pressurized water spray system, wheel scrapers or cocoa mats, and optional heat retention aprons help keep asphalt and aggregates on the road surface where they belong.
- Best Lifetime Value delivered through Eco-mode, efficient engine, and exclusive propel control minimize life-time operating costs and maximize profit.

#### **Specifications**

#### Weights

| 2 1       |                      | Load per Wheel                           |
|-----------|----------------------|------------------------------------------|
| 5200 kg   | 11,464 lb            | 0.57 mt                                  |
| 15 000 kg | 33,069 lb            | 1.67 mt                                  |
|           |                      |                                          |
| 5300 kg   | 11,685 lb            | 0.48 mt                                  |
| 15 000 kg | 33,069 lb            | 1.36 mt                                  |
|           | 15 000 kg<br>5300 kg | 15 000 kg 33,069 lb<br>5300 kg 11,685 lb |

#### **Engine - Powertrain**

| Cat C3.4B ACERT™ Engine*                                    | 75 kW                 | 101.9 hp (M) | 100.5 hp (I) |
|-------------------------------------------------------------|-----------------------|--------------|--------------|
| * Engine meets U.S. EPA Tier 4 Final and<br>• Turbo-charged | EU Stage IV emissions |              |              |
| Number of cylinders                                         | 4                     |              |              |
| Rated speed                                                 | 2200 rpm              |              |              |

#### Cat C4.4 ACERT Engine\*\*

75 kW 101.9 hp (M) 100.5 hp (I) \*\* Engine meets emissions equivalent to U.S. EPA Tier 3, EU Stage IIIA, and China Stage III.

2200 rpm

Number of cylinders

**Travel Speed Ranges:** 

Rated speed

low 0 - 9 km/hr 6 mph high 0 - 19 km/hr 12 mph

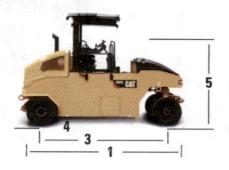
#### **Service Refill Capacities**

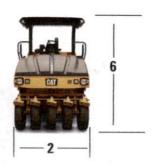
| 146 L  | 38 gal                                                                           |                                                                                                                                                      |
|--------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19 L   | 5 gal                                                                            |                                                                                                                                                      |
| 16.6 L | 4.4 gal                                                                          |                                                                                                                                                      |
| 6.5 L  | 1.7 gal                                                                          |                                                                                                                                                      |
| 31.9 L | 8.4 gal                                                                          |                                                                                                                                                      |
| 348 L  | 92 gal                                                                           |                                                                                                                                                      |
|        |                                                                                  |                                                                                                                                                      |
| 146 L  | 38 gal                                                                           |                                                                                                                                                      |
| 18.3 L | 4.8 gal                                                                          |                                                                                                                                                      |
| 9.5 L  | 2.5 gal                                                                          |                                                                                                                                                      |
| 31.9 L | 8.4 gal                                                                          |                                                                                                                                                      |
| 348 L  | 92 gal                                                                           |                                                                                                                                                      |
|        | 19 L<br>16.6 L<br>6.5 L<br>31.9 L<br>348 L<br>146 L<br>18.3 L<br>9.5 L<br>31.9 L | 19 L 5 gal<br>16.6 L 4.4 gal<br>6.5 L 1.7 gal<br>31.9 L 8.4 gal<br>348 L 92 gal<br>146 L 38 gal<br>18.3 L 4.8 gal<br>9.5 L 2.5 gal<br>31.9 L 8.4 gal |



#### **CW16 Pneumatic Tire Roller**

#### **Dimensions**





| 1 Overall length          | 4290 mm | 14' 1"  |
|---------------------------|---------|---------|
| 2 Compaction width        |         |         |
| 9 wheel - Radial          | 1728 mm | 68"     |
| 9 wheel - Bias            | 1754 mm | 69"     |
| 11 wheel - Radial         | 2103 mm | 83"     |
| 11 wheel - Bias           | 2132 mm | 84"     |
| Tire overlap - Radial     | 32 mm   | 1.25"   |
| Tire overlap - Bias       | 36 mm   | 1.42"   |
| 3 Wheelbase               | 3340 mm | 10' 11" |
| 4 Ground clearance        | 267 mm  | 10.5"   |
| 5 Height (steering wheel) | 2320 mm | 91"     |
| 6 Height (ROPS)           | 3000 mm | 9' 10"  |
|                           |         |         |

#### **Ground Contact Pressures**

#### Weight per Wheel

|                    |          |          |     |     |     |     | 12-Ply<br>7.5 x 15<br>adial Ti |     |     |     |     |     |     | 1   | 14-Ply<br>7.5 x 15<br>Bias Tir |     |     |     |     |
|--------------------|----------|----------|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|
|                    | _        |          | kPa | 344 | 413 | 482 | 550                            | 619 | 688 | 757 | 344 | 413 | 482 | 550 | 619                            | 688 | 757 | 826 | 862 |
|                    | lire     | Pressure | psi | 50  | 60  | 70  | 80                             | 90  | 100 | 110 | 50  | 60  | 70  | 80  | 90                             | 100 | 110 | 120 | 125 |
|                    | 545 kg   | GCP      | kPa | 236 | 266 | 284 | 306                            | 317 | 317 | 344 | 243 | 266 | 284 | 295 | 317                            | 330 | 344 | 359 | 367 |
|                    | 1,200 lb |          | psi | 34  | 39  | 41  | 44                             | 46  | 46  | 50  | 35  | 39  | 41  | 43  | 46                             | 48  | 50  | 52  | 53  |
| Load               | 970 kg   | GCP      | kPa | 250 | 284 | 314 | 343                            | 369 | 378 | 410 | 259 | 295 | 321 | 343 | 369                            | 388 | 420 | 421 | 427 |
| Wheel              | 2,145 lb |          | psi | 36  | 41  | 46  | 50                             | 54  | 55  | 60  | 38  | 43  | 47  | 50  | 54                             | 56  | 60  | 61  | 62  |
| Average Wheel Load | 1440 kg  | GCP      | kPa | 280 | 304 | 331 | 358                            | 390 | 405 | 607 | 273 | 312 | 336 | 364 | 390                            | 413 | 437 | 465 | 475 |
| Av                 | 3,180 lb |          | psi | 41  | 44  | 48  | 52                             | 57  | 59  | 88  | 40  | 45  | 49  | 53  | 57                             | 60  | 64  | 68  | 69  |
|                    | 1920 kg  | GCP      | kPa | 296 | 319 | 346 | 368                            | 387 | 403 | 440 | 309 | 319 | 341 | 354 | 372                            | 387 | 403 | 414 | 417 |
|                    | 4,220 lb |          | psi | 43  | 47  | 50  | 53                             | 56  | 59  | 64  | 45  | 47  | 49  | 51  | 54                             | 56  | 59  | 60  | 61  |

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QEHQ1965 (12-15)

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Materials and specifications are subject to change without notice. Featured machines in photos may include additional equipment. See your Cat dealer for available options.

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### Leavenworth County Request for Board Action

| Date: 7/20/2022                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| To: Board of County Commissioners                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| From: Public Works                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |
| Department Head Approval:                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| Additional Reviews as needed:                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |
| Budget Review   Administrator Review   Legal Review                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| <b>Action Requested:</b> Requesting approval for purchasing (2) Case Steel Drum Asphalt Compactors offered by VLP/Equipment share Co. for \$134,799.00 each. The equipment offered is the lowest bid as well as best meeting our bid specifications.    |  |  |  |  |  |  |  |  |
| Recommendation: Approval                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| <b>Analysis:</b> These will be replacements for our current # 82 a 1986 model that has long been depreciated out and #120, a 2010 model that depreciated out in 2015.We will sell these two machines on Purplewave once the new machines are delivered. |  |  |  |  |  |  |  |  |
| Alternatives:                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |
| Budgetary Impact:                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| <ul> <li>Not Applicable</li> <li>Budgeted item with available funds</li> <li>Non-Budgeted item with available funds through prioritization</li> <li>Non-Budgeted item with additional funds requested</li> </ul>                                        |  |  |  |  |  |  |  |  |
| Total Amount Requested: \$269,598.00                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
| Additional Attachments: Bid Tab                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |



#### COUNTY OF LEAVENWORTH Two (2)Steel Drum Asphalt Compactors



|                                                    |                           | Foley Equipment VLP/Equipment Share Topeka, KS Kansas City, MO |              |              |              | ment Share<br>City, MO | Central Power Sy<br>City | stems Kansas<br>, MO | G.W. Van Keppel Co.<br>Topeka, KS |              |              |
|----------------------------------------------------|---------------------------|----------------------------------------------------------------|--------------|--------------|--------------|------------------------|--------------------------|----------------------|-----------------------------------|--------------|--------------|
| Item Description                                   | Quantity                  | Bid Price                                                      | Total        | Bid Price    | Total        | Bid Price              | Total                    | Bid Price            | Total                             | Bid Price    | Total        |
|                                                    |                           | CAT CB8                                                        |              | DV209D       |              | DV210D                 |                          |                      |                                   | SW774        |              |
| 2023 or current model year                         | 2                         | \$138,410.00                                                   | \$276,820.00 | \$134,799.00 | \$269,598.00 | \$139,995.00           | \$279,990.00             | \$143,622.83         | \$287,245.66                      | \$141,505.00 | \$283,010.00 |
| Steel Drum Asphalt Compactors                      |                           |                                                                |              |              |              |                        |                          |                      |                                   |              |              |
|                                                    |                           |                                                                |              |              |              |                        |                          |                      |                                   |              |              |
|                                                    |                           |                                                                |              |              |              |                        |                          |                      |                                   |              |              |
|                                                    |                           |                                                                |              |              |              |                        |                          |                      |                                   |              |              |
|                                                    |                           |                                                                |              |              |              |                        |                          |                      |                                   |              |              |
| Total for two asphalt compactors                   |                           |                                                                | \$276,820.00 |              | \$269,598.00 |                        | \$279,990.00             |                      | \$287,245.66                      |              | \$283,010.00 |
|                                                    |                           |                                                                |              |              |              |                        |                          |                      |                                   |              |              |
| Leavenworth County Contractor (local preference, p | ercentage difference from | n lowest bid)                                                  |              |              |              |                        |                          |                      |                                   |              |              |

DV 209 D

#### **Bid Form**

The Bid Form must be completed and included in the bid for the following equipment:

FOR (2) NEW 2023 (or Current) MODEL YEAR Steel drum asphalt compactors.

Total Purchase Price \$ 219,598.00

#### Notice To Bidders:

- \*Leavenworth County Reserves the right to reject any and all bids and waive any nonconformity in any submitted bid.
- \* Asphalt Compactor will be delivered to Leavenworth County Shop.
- \* All Warranties on Asphalt Compactor shall be handled by the equipment bidding dealer and will start when asphalt compactor is delivered and in use to Leavenworth County.

Bid must be sealed in envelope and clearly marked (Steel drum Asphalt Compactors) on the outside of envelope.

Sealed Bid Must Be Received By:

Tuesday, July 19,2022 at 10:00 a.m.

Please Submit All Sealed Bids To:

Leavenworth County Clerk
300 Walnut Street, Suite106

Leavenworth, Kansas 6604B

Your Company Name:

VAPARAMANA

Name (Printed):

T-18-2022

Delivery Date:

T-18-2023

Comments:



PAGE 1 OF 1

DV 2010

QUOTATION CONFIRMATION

QUOTATION: PRINT-DATE: QUOTE DATE:

701682312 07/11/2022 07/11/2022

111764

INNOVATIVE EQUIPMENT SERVICES 2 LLC 4100 GARDNER AVENUE KANSAS CITY MO US 64120

| SALES AREA                                     | CURRENCY | #PURCHASE ORDER NO. | MITS END CUSTOMER * |
|------------------------------------------------|----------|---------------------|---------------------|
| CNH Industrial America LLC Construction Equip. | USD      |                     |                     |

|                                                 | Description.        |                              | • Origin II | % List Price |
|-------------------------------------------------|---------------------|------------------------------|-------------|--------------|
| PRICELIST                                       | C095                |                              |             |              |
| PRICE EFFECTIVE DATE                            | 07/11/2022          |                              |             | 1            |
| CONTRACT                                        | CONT100102          | Case Heavy STD Terms for US  |             |              |
|                                                 | 00.00.00            | G183                         |             |              |
| COMMERCIAL MODEL                                | DV209D T4 FINAL     | DV209D T4 FINAL              |             |              |
| DRUM TYPE                                       | DBDR-A              | DBDR-ASPHALT                 | 1           |              |
| Model                                           | 9TON                | 9ТОИ                         | i           | 1            |
| REGION                                          | NA                  | North America                |             | }            |
| VERSION                                         | T4FINAL             | T4FINAL                      |             | 1            |
| Base machine price                              |                     |                              |             | 206,554.00   |
| OPERATOR'S MANUAL                               | 786819              | English literature           |             |              |
| ROLLOVER PROTECTIVE                             | 423476              | Canopy                       |             | 1            |
| STRUCTURES                                      | •                   |                              | İ           |              |
| SEAT BELT                                       | 423460              | 3" wide retractable seatbelt |             |              |
| DRIVE LEVER                                     | 423344              | Right Side Drive Lever       | 1           |              |
| MIRROR                                          | 449496              | Rear View Mirror             |             | 570.00       |
| ROTATING BEACON                                 | 786059              | Rotating Beacon              |             |              |
|                                                 |                     | Dealer Net                   | Ì           | 207,124.00   |
|                                                 |                     | AUTOMATED RETAIL             | 1           | 1            |
|                                                 |                     | PROGRAM                      | ļ           |              |
|                                                 |                     | Net for Wholegood            |             |              |
|                                                 |                     | Programs                     |             |              |
|                                                 |                     | Total Sundries               |             |              |
|                                                 |                     | Total Taxes                  | Į           |              |
|                                                 |                     | Total                        |             |              |
|                                                 |                     | ,                            |             | \]           |
| PRICES ARE SUBJECT TO CHA                       |                     |                              |             | 75K          |
| FREIGHT ESTIMATE NOT INCL<br>QUOTATION UPDATED: | UDEO.               |                              |             | 10           |
| REQUIRED DELIVERY DATE Y                        | FAR 2022 MONTH IIII | ·                            |             | "            |
| QUOTE ONLY MODEL NOT AV                         | <del>-</del>        |                              |             | 2            |
|                                                 |                     |                              | l           |              |

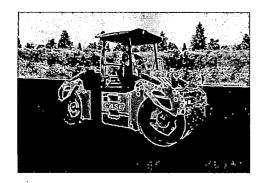
\* /







DOUBLE DRUM ROLLER TIER 4 FINAL CERTIFIED



| ENGINE                  |                        |
|-------------------------|------------------------|
| Make                    | Deutz TCD 3.6 L4       |
| Emissions Certification | Tier 4 Final Certified |
| Туре                    | Diesel                 |
| Cylinders               | 4                      |
| Displacement            | 221 in³ (L)            |
| Horsepower @ 2200 RPM   | 100 hp (74.4 kW)       |
| Max. torque @ 1600 RPM  | 302.4 lb-ft (410 Nm)   |

| DRIVETRAIN          |                       |
|---------------------|-----------------------|
| Drive ·             | Hydrostatic           |
| Maximum speed       | 6.5 mph (10.5 kph)    |
| Service brake       | SAHR                  |
| Parking brake       | Multi-disc            |
| Emergency brake     | Multi-disc            |
| Drum drive          | Front and rear drums  |
| Drive motors - dual | 1 x each drum         |
| Drive motor pump    | Variable displacement |
|                     | axial piston          |
| Gradeability        | . 30%                 |

| ELECTRICAL                 |                          |
|----------------------------|--------------------------|
| Voltage                    | 24 Volts                 |
| Battery                    | 12-volt @ 420 CCA        |
| Halogen work lights        | 4                        |
|                            | (55 watt/front and rear) |
| Turn signals & four-way fl | ashers Left/right        |

THE RESIDENCE AND ADDRESS OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF TH

| OPERATOR ENVIRONMENT               |                         |  |
|------------------------------------|-------------------------|--|
| Operator work stations             |                         |  |
| Seat - multi-position/suspension 1 |                         |  |
| Seat position                      | Rotating and pivoting   |  |
| Lever travel control               | 1                       |  |
| Seat-belt - retractable            | 3 in (76.2 mm)          |  |
| Steering column                    | Adjustable up/down      |  |
| Rearview mirrors                   | 2 - front frame mounted |  |

| OPERATING WEIGHT                     |                                         |
|--------------------------------------|-----------------------------------------|
| Operating weight w/ cab option - add | 21,080 lb (9 560 kg)<br>970 lb (440 kg) |
| Front drum load                      | 10,520 lb (4 770 kg)                    |
| Front drum linear load               | 159 lb/in (28.4 kg/cm)                  |
| Rear drum load                       | 10,560 lb (4 790 kg)                    |
| Rear drum linear load                | 160 lb/in (28.5 kg/cm)                  |
| Single side edge cutter              | 330 lb (150 kg)                         |
| Double side edge cutter              | 660 lb (300 kg)                         |

| SERVICE CAPACITIES           |                  |
|------------------------------|------------------|
| Fuel tank                    | 58.1 gai (220 L) |
| Engine oil                   | 9.5 qt (9 L)     |
| SCR tank                     | 5.8 gal (22 L)   |
| Hydraulic system - reservoir | 15.9 gal (60 L)  |
| Vibration system – each drum | 2 gal (7.5 L)    |

OTHER SPECIFICATIONS

Pumps

Fill ports

Filtration stages

High

|                               | 701               |
|-------------------------------|-------------------|
| Steering:                     | •                 |
| Pump type                     | Gear              |
| Steering cylinders            | 2                 |
| Steering angle - left and rig | ht 31°            |
| Oscillation angle +/-         | 6°                |
| Inside turning radius         | 215 in (5 470 mm) |
| Outside turning radius        | 293 in (7 450 mm) |
| Water system:                 |                   |
| Water tank                    | 222 gal (840 L)   |
|                               | front frame mount |
| Water tank                    | Polyethylene      |
| Water feed                    | Pressurized       |

2 2

3

18,884 lb (84 kN)

| Vibratory system:       |                      |
|-------------------------|----------------------|
| System design           | Closed center        |
| Pump type               | Gear                 |
| Fixed displacement hydr | aulic motors 2       |
| Vibration               | Eccentric            |
| Drum vibration          | Front only/Rear only |
|                         | Front and rear       |
| Frequency:              |                      |
| Low                     | 2,520 vpm (42 Hz)    |
| High                    | 3,300 vpm (55 Hz)    |
| Amplitude:              |                      |
| Low                     | 0.0130 in (0.33 mm)  |
| High                    | 0.0276 in (0.70 mm)  |
| Centrifugal force:      |                      |
| Low                     | 15,737 lb (70 kN)    |

#### STANDARD EQUIPMENT

#### Fixed ROPS/FOPS Canopy Articulated chassis Deutz TCD 3.6 L4/Tier 4 Final engine Hydrostatic drive for both drums Vulcollon drum scrapers - fixed Machined tapered drum edges Spin-on fuel, engine oil and hydraulic filters Master disconnect switch 4-point lift and tie down provision.

Worklights w/ turn signals

Back-up alarm

Brake release

Drum offset - crab steer

#### OPERATOR ENVIRONMENT

Iso-mounted operator's platform Anti-Vandal Covers Multi-position shifting suspension seat w/ foldable armrests Adjustable steering column Single lever speed and direction control w/ vibration on/off control Speed selector Smooth start and stop Return to center - offset Handrails Tool box 3 in retractable seat-belt Emergency stop button Seat safety switch

#### INSTRUMENT PANEL

Intelligent intergrated display screen Ignition lockout Hour meter Throttle control Manual or auto vibration control Water tank level Fuel tank level Vibration frequency Sprinkler intensity

#### INDICATOR LIGHTS

**Battery** Coolant level Engine temperature warning Air filter Hydraulic filter Hydraulic oil level Parking brake Fuel filter Sprinkler on/off

Engine RPM Engine hours Fuel rate System voltage Coolant temperature

% engine load at current RPM

Oil pressure

Fuel economy

Current fuel consumption

Active service codes

#### WATER SYSTEM .

Pressurized water system Dual fill port water tank 3-stage water filtration Water system on/off

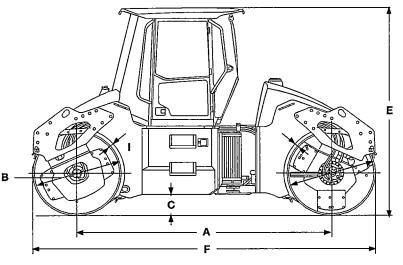
Water system drain Adjustable sprinkler volume control

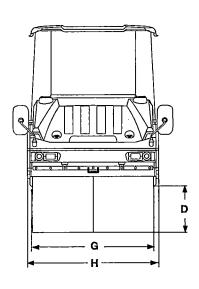
#### VIBRATION SYSTEM

Front, rear, and dual drum vibration control modes Auto vibration stop in neutral Dual-mode vibratory system

#### OPTIONAL EQUIPMENT

Cab with heat and ventilation Cab air conditioning Radio mounting with 2 speakers and antenna - no radio Rotating beacon Right side edge cutter (45 or 60 degrees) Right and left side edge cutters (45 or 60 degrees) Tiltable scrapers - front and rear Infrared thermometer Cab mounted LED work lights 360 degree night illumination kit Left hand control lever - in addition to the right hand lever ACE Force Intelligent Compaction





**CASE SiteWatch** 

Line drawings are for illustrative purpose only and may not be exact representation of unit.

| DIMENSIONS          |                       |
|---------------------|-----------------------|
| A. Wheelbase        | 11 ft 5 in (3 500 mm) |
| B. Drum diameter    | 48 in (1 220 mm)      |
| C. Curb clearance   | 11.8 in (300 mm)      |
| D. Side clearance   | 30.7 in (780 mm)      |
| E. Overall height   | 9 ft 10 in (3 000 mm) |
| F. Overall length   | 15 ft 5 in (4 720 mm) |
| G. Compaction width | 66 in (1 680 mm)      |
| H. Overall width    | 71 in (1 800 mm)      |
| I. Drum thickness   | 0.9 in (22 mm)        |
| Drum offset         | 6.7 in (170 mm)       |
| ····                |                       |

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Form No. CCE201712DV209D Replaces Form No. CCE201704DV209D IMPORTANT: CASE Construction Equipment Inc., reserves the right to change these specifications without notice and without incurring any obligation relating to such change. Availability of some models and equipment builds vary according to the country in which the equipment is used. The illustrations and text may include optional equipment and accessories and may not include all standard equipment. Your CASE dealer/distributor will be able to give you details of the products and their specifications available in your area.



CASE Construction Equipment is biodieselfriendly, NOTE: All engines meet current EPA emissions regulations. All specifications are stated in accordance with SAE Standards or Recommended Practices, where applicable.

Always read the Operator's Manual before operating any equipment. Inspect equipment before using it, and be sure it is operating properly. Follow the product safety signs and use any safety features provided.

# Leavenworth County Public Work Depts. Base Equipment Specs. Purchase of (2) new 2023 or current model year Steel Drum Vibratory Asphalt Compactors

Leavenworth County is seeking bids for (2) New Steel Drum Vibratory Asphalt Compactors

| BASIC SPECIFICATIONS:                                                                                                  | Meets Specs                |
|------------------------------------------------------------------------------------------------------------------------|----------------------------|
|                                                                                                                        | (Y / N)                    |
| Operating weight shall be 20,000 lbs                                                                                   | 4-21080 lbs                |
| ENGINE:                                                                                                                |                            |
| Engine shall be Diesel and be rated at 107 H.P. Minimum                                                                | n-100 MP                   |
| Transmission/ Final Drives;                                                                                            |                            |
| Variable Displacement Piston Pump                                                                                      | · <u>Y</u>                 |
| Two Speed hyd motor driving the rear drum, single speed hyd motor driving the front drum through planetary gear boxes. | Hydrostatic drive          |
| Single lever control at operators station                                                                              | Y                          |
| Gross grade ability shall be 35%                                                                                       | N-30%                      |
| Shall have multi disc parking brake that activates automatically when engine is off or there is a loss of pressure.    | Y                          |
| Steering:                                                                                                              |                            |
| Minimum turning radious: Inside drum edge 13'8"  Outside drum edge 19'3"                                               | 19'9" inside 24'4" outside |
| Steering angle either direction shall be 35 degrees                                                                    | n-310                      |
| Operator Station:                                                                                                      |                            |
| Roll Over Protection structure                                                                                         | <u>Y</u>                   |
| Roading lights front and rear, turn signals, hazard lights, strobe light, slow moving                                  | Y                          |

|                                                                                  | Meets Specs<br>(Y / N)                   |
|----------------------------------------------------------------------------------|------------------------------------------|
| Back up alarm                                                                    | <u> </u>                                 |
| Drum spray switch                                                                | <u> </u>                                 |
| Oil Level Light                                                                  | n - indicator lights                     |
| Parking brake indicator                                                          |                                          |
| •                                                                                |                                          |
| Vibratory System:                                                                | •                                        |
| Smooth Drums 67" wide, 51" diameter                                              | n- 16" wide 48" diameter                 |
| Drum Scraper bars                                                                | <u>-Y</u>                                |
| Automatic vibration start up and shut down                                       | <u>'</u>                                 |
| Pressurized water system with Intermittent feature water capacity 2X 132 gallons | N-1-222 gal Tank sprinkler<br>1-10,520   |
| Front drum weight: 9710 lbs                                                      | n-10,520                                 |
| Rear drum weight 10560 lbs                                                       | n - 10,520                               |
| Frequency shall be 2520 VPM                                                      | 4 - 3300 - Migh                          |
| Centrifugal force per drum: 26,550 lbs High 19,643 lbs Medium 8,865 lbs Low      | LOW-15737<br>N-11:94-18884               |
| Dimensions:                                                                      |                                          |
| Operating Length: 16, 2"                                                         | n-15'511                                 |
| Wheel Base: 10"4"                                                                | n-15'5"<br>n-11'5"<br>n-11.8"<br>n-5'11" |
| Ground Clearance: 16"                                                            | n <u>-11.8"</u>                          |
| Machine Width: 6"1"                                                              | n-5111"                                  |

| 2 year 2000 hr warranty |                                                 |
|-------------------------|-------------------------------------------------|
| travel time included    |                                                 |
|                         |                                                 |
|                         |                                                 |
| ·                       |                                                 |
|                         |                                                 |
|                         |                                                 |
|                         |                                                 |
|                         |                                                 |
|                         | 2 year 2000 hr warranty<br>Fravel time included |

#### **Notice To Bidders:**

Machine offered shall have parts ans service availabilty in the Kansas City Metro area Warranty shall start when machine is initially operated.

Waranty shall be a Full Machine, 24 month, to include service call To and From Shop,

Travel Time and Hauling To Repair Shop. (To be include in base price)

Any questions call Zac Evans at 913-727-1800 or Frank George at 913-364-5781 between the hours of 7:30 am to 4:00pm

Leavenworth County reserves the right to reject any and all bids and to waive any nonconformity in any submitted bid.



## QUARTERLY REPORT

#### O2 AT-A-GLANCE:

|                                             | 2022           | Notes                                                        |
|---------------------------------------------|----------------|--------------------------------------------------------------|
| Nutrition                                   |                | The catering price per meal for Meals on Wheels will         |
| Q2 Meals on Wheels Meals Served             | 24,263         | increase from \$5.25 to \$6.50 in Q4. This will not increase |
| YTD Meals on Wheels Meals Served            | 46,948         | the requested donation of \$2/meal for participants.         |
| <ul> <li>Q2 Clients Served</li> </ul>       | 1446           |                                                              |
| Q2 New Clients                              | 87             |                                                              |
| YTD New Clients                             | 181            |                                                              |
| Transportation                              |                | Three new Fleet vehicles were received in Q2: 2 Ford         |
| Trips Provided YTD                          | 4,662          | Transits and a Chrysler Journey with a lift. These vehicles  |
| <ul> <li>Q2 Unduplicated Clients</li> </ul> | 394            | have better fuel efficiency than the vehicles they replaced. |
| Served                                      |                | We've experienced a 30% YOY increase in fuel costs.          |
| Budget                                      |                | 56% of expected revenue has been received to date.           |
| Approved                                    | \$2,635,329.00 |                                                              |
| <ul> <li>Expended</li> </ul>                | \$1,358,825.27 |                                                              |
| Revenue Received                            | \$1,382,691.44 |                                                              |

#### ON-GOING ACTIVITIES:

- Increase engagement of target audience by at least 20% in 2022.
  - 227 LVCO residents participated in one or more Leisure and Learning Program activities for the first time through Q2, an increase of 84% from Q1. Eighty-nine people or 39% of the new participants are age 50-69.
  - Staff continue re-branding and marketing efforts to reflect updated services, programs, and activity offerings and encourage participation by a larger share of the 50+ target market.
- Secure grant funding and execute fundraising efforts to maintain and expand current service offerings.
  - o In 2022, the agency has applied for 11 grants totaling \$82,103 through various local, state and national organizations.
    - Through June 2022, our agency has been awarded 9 of 11 grants generating \$74,103 in additional revenue to support the following programs: Meals on Wheels, Sr. Express Transportation, Heart to Heart Transportation, Frail Elderly, and Pets and Loving Seniors (PALS).
    - Two outstanding grant applications totaling \$3,000 are listed below. Notifications are expected in Q3.
      - Ft. Leavenworth Spouses Club Spring Grants (\$3,000)
  - Planning for three fundraisers is well under way with a goal of raising \$30,000 in additional program/service revenue.
    - Poker Run (7/9)
    - Meals on Wheels Family Fun Night ft. Southbound, food and kids' events (7/16)
    - Dinner & Dueling Pianos benefit (10/15)
- Implement strategies to operate efficiently and effectively.
  - Transportation Dispatchers are scheduling shared rides to popular destinations, and staff have created fixed routes to Walmart and Dillon's to run on Tuesday mornings and Thursday afternoons, eliminating most one-off trips to these destinations.
  - o In Q2, 10 new volunteers were added to the roster to deliver Meals on Wheels.
  - New cost-analysis worksheets have been added to the planning process for all fee-based Leisure and Learning activities, classes, trips, and events to ensure zero-based budgeting for these events.
  - o Each department has analyzed fees for service to ensure consistency across the organization.
  - o IOC position schedules and hours have been analyzed and capped to ensure staffing levels for essential services and programs.
  - New, efficient, color copier was purchased and installed to decrease agency printing and ink costs by at least 10%.

#### Q3 2022 GOALS:

#### • Shift to digital.

- o Staff continue to focus on creating both a digital and online presence for the Council on Aging through the County webpage and County Facebook page while maintaining essential communication in print.
- Staff are preparing for a mid-July implementation of new ServTracker client software, which will create a nearly-paperless environment for this initiative.
- o Staff will launch online donation platform for fundraising and support efforts at the July fundraiser.

#### Prepare to move to Cushing space.

- o Staff continues to work collaboratively and strategically to plan and prepare for move from current space and for increased public space at the new location.
- o Furniture bids have been received, and furniture has been ordered.



Department of Buildings and Grounds

Buildings and Grounds Quarterly 2022 @nd Quarter Report

July 21, 2022

#### **Buildings & Grounds**

- Court House
  - I.S and emergency management both had replacement mini splits
  - Chiller fan motor replacement
  - Addition of HR office and conversion of break room to office
- o Community Corrections Building
  - AC outside fain unit and coil went out.
- o Transfer Station
  - Working on preventative maintenance on buildings
- o EMS/ HD
  - Electrical issue caused replacement of conduit and wire that feed roof top units
  - EMS 1 compressor went out on main area AC.
- Cushing
- Grant for parking lot was approved by KDOT Transit
  - \$525,000
    - o Working with Bill and State on the process
- ACI Boland
  - K-State extension
    - o Framing completed and drywall and paint beginning to completed as well
  - Crisis Stabilization
    - o Keith requested some changes at GC cost. The changes did not slow the completion time but did involve removing completed framing
    - o Drywall will be starting soon
  - Sands construction
    - o Still working to schedule even with current delays in equipment and items due to shortages from pandemic
    - We have collaborated well to achieve as many cost effective and long term solutions to the problems the building has thrown our way.
  - Fagan
    - On hold to refill pipe system and fire up chiller due to construction and removal of some fan coil units on 1<sup>st</sup> floor and 3<sup>rd</sup> floor
  - Ross Construction
    - 3<sup>rd</sup> and part of 1<sup>st</sup> floor construction has been told to pause construction on the floor from Acadia. I am working with Ryan from Ross to complete items for Occupancy permit
- Justice Center
  - Court Services
    - Requested wall removed and open area for front office staff working with them to complete this project

#### Sewer Districts

We have replaced multiple pumps and had issues with lift stations. We have had out line bored through by fiber optic company. Also all lagoons have been treated once for algae growth and mowed with the new track loader.





#### **Road and Bridge**

April 2022 - June 2022

- Aggregate Hauled:
  - ♦ Rock-44,008.84 tons
  - ♦ Haydite-352.2 tons
  - ♦ Asphalt-5,579.91 tons
- Used 3,304 gallons of SS-H1 oil
- Started Asphalt patching on April 26<sup>th</sup>, 2022
- Culvert Replacements:
  - ♦ Entrances-32
  - ♦ Crossroad-18
- Currently fully staffed:
  - ♦ Full Time-58
  - ♦ IOC Position-1
- All of the positions are currently filled for the first time during the past several years. We have two upcoming retirements in the next 6 weeks.

#### **Noxious Weed**

2022 chemical sales have been down slightly from 2021. Our budget is intact because we prepurchased as much as chemical as possible at the end of 2021.

Mowing: As of July 22,2022 all paved roads will have been mowed at least once some twice with the exception of a few dust abatement roads and everything east of 73 highway: If everything works out the roads east of K-7 will be done by July 29, 2022. We will be starting over on paved roads a second time after said date. We have one spray truck broke down the other being used for hauling water to asphalt crews so we are not getting any road side treated currently. Hopefully we will get one back next week. Continue mowing out intersections and driveways with the 2 boom mowers. Chemical sales are starting slow down. Rental sprayers continue to go out but are slowing down also.

#### **Projects**

#### A. 158<sup>th</sup> Street Road Improvement Project – MHS 2004 Design – Linaweaver Construction

i. The projects is continuing. It is about three weeks behind the original schedule but not behind schedule to be completed prior to the contractual deadline. The site has been proof rolled for cement treatment. To date the amount of cement treatment has been quantified from K-32 to the I-70 bridge which is the majority of the project. \$182,076 of the \$300,000 set aside for the additional treatment has been utilized. It is expected to remain well under the \$300,000. Paving of the roadway from K-32 to Metro should occur in the next few weeks.





#### DEPARTMENT OF PUBLIC WORKS

#### B. K-45 Bridge Replacement Project – Watershed Institute 50/50 grant cost share

i. The project was completed on time and on budget. We are awaiting our 50% reimbursement check from the Watershed Institute.

#### C. Bridge HP-19 - Wilson Design - Ebert Construction - Finney and Turnipseed Inspection

Ebert Construction has completed the piers and abutments and will be starting the deck. The
project has not had any significant setbacks or change orders and is continuing on schedule and
on budget.

#### D. Bridge Replacement Designs (A-49, E-18, F-46, T-34) - Benesch - ARPA Funds

- i. A-49 Plans are complete. Right-of-Way and easement exhibits have been mailed to property owners, 2 of 4 have returned signed paperwork. Benesch is identifying utility conflicts and coordinating utility relocation – possible ATT & Atmos conflicts
- ii. **T-34** Final review completed & provided to Benesch. No Utility status provided. Right-of-Way and easement exhibits have been mailed to property owners, 1/4 have returned signed paperwork. One landowner believes the project will tear out his lateral field. Digger Jim could locate the lateral line in question but did find other lines that are not in conflict. I met with the property owner and took pictures. We will need to be aware of the possible conflict during construction.

#### iii. F-46 - Dondlinger Construction - MHS Inspection

Headwall and wing walls have been set. The site is very tight as it surrounded by city sewer, multiple waterlines, phone lines, electric poles with cable lines, and underground fiber. To date there have been no utility conflicts. The project is on schedule and on budget.

#### iv. E-18 - Dondlinger Construction - MHS Inspection

The abutments, piers, and falsework for the deck are complete. They are currently working on the deck steel. The project continues on schedule and on budget.

#### E. ST-100 Bridge Replacement Project – Off-System Bridge Program

- i. Finney and Turnipseed have completed the Field Check Plans and are on schedule for the bridge's KDOT letting.
- ii. Right of Way acquisition will start very soon and Finney is currently submitting all of the necessary permit applications.

#### F. E-48 Bridge Replacement Project – Local Bridge Grant Program – Finney and Turnipseed

i. The contract for design was executed and Finney will be completing the field survey in the coming weeks.

#### G. Tonganoxie Road HRRR Safety Improvement Project – MHS design/inspection

- i. 90/10 cost share grant High Risk Rural Roads Program
- ii. MHS has been working on the design plans for the project. The design has continued on schedule per KDOTs letting schedule.

#### H. CR30 – 235<sup>th</sup> Street Roadway Improvement Project – Wilson Design





#### DEPARTMENT OF PUBLIC WORKS

- Right of Way acquisition has been completed.
- ii. A utility coordination meeting was held with all of the utility companies. The most substantial conflicts are with the water line and the phone line. There are 12 service lines in conflict, one main crossing, and possibly a section of the water line at a box culvert.

#### I. ST-25 Bridge Replacement Project – Finney and Turnipseed Design

i. Design contract executed.

#### J. HP-36 Bridge Replacement Project – Finney and Turnipseed Design

i. Design contracted executed.

#### K. K-19 Bridge Replacement Project – Finney and Turnipseed Design

i. Design contract executed.

### L. Box Culvert and Large Culvert Replacement Project – A-6, A-66, H-29, H-30, K-5, K-17, K-37, R-24, SH-63, ST-56, ST-59, ST-60, E-UM4, K-46 – MHS Design – ARPA Funds

i. MHS has completed the survey work for all of the sites and is working on design. Plans are expected for review in mid to late September.

#### M. 2022 Biannual Bridge Inspections – Finney and Turnipseed

i. The inspections were completed and input into KDOT's bridge portal. We are awaiting final delivery of the records and the bill.

#### N. Regional Transportation Capital Improvement Plan and Study - Kimley Horm

All of the required study information was provided to Kimley-Horn and the kick-off meeting was held. The next meeting will be a meeting to work on the branding of the study that will be utilized on the project's website.

#### **Allocated Amounts**

| KDOT                | \$250,000 |
|---------------------|-----------|
| Leavenworth County  | \$150,000 |
| City of Leavenworth | \$90,000  |
| Lansing             | \$30,000  |
| Basehor             | \$15,000  |
| Tonganoxie          | \$15,000  |

#### O. KDOT Local Projects

#### i. 106 C-4790-03 Local Road Safety Plan

i. TranSystems on behalf of KDOT has provided us a draft of the county's Local Road Safety Plan. It is currently under review.

#### ii. HRRR Call for Projects -





#### DEPARTMENT OF PUBLIC WORKS

 We were notified that our application for a second phase of safety improvements to Tonganoxie Road north of Stranger Creek was not approved.

#### iii. KDOT Transit Grant - Parking Lot at Cushing

i. We received and process the kick-off paperwork for the grant and are awaiting the next steps.

#### iv. Kansas Cost-Share Program -

i. I wrote and submitted an application for funding for County Route 30. We were not awarded the grant for this cycle. We will apply again in October.

#### P. Federal Grant Applications

- i. BASE Grant KDOC Worked with Tom Cole to develop the application. We were notified that we did not get the grant.
- ii. **RAISE Grant KDOT Centennial Bridge -** The KCATA, BoCC, and MARC letters of support that I was responsible for getting to KDOT have all been sent. The City of Leavenworth has requested that aesthetic improvements be added to the application. The current design is a plain interstate bridge similar to that on I-435 over the Missouri River.

#### Q. Other Outstanding Projects / Items

- i. We notified KDHE that all clean up completed through their funding on Oak Mills will be contracted and not performed by county staff. KDHE is working with the railroad to get permission to work along the railroad to complete the necessary cleanup. Currently they are working to get Union Pacific to wave their \$2,000 right-of-way work permit since they are responsible for the trash within their right-of-way. They are also trying to get a meeting set with UP reps on site to ask for them to cover a portion of the cost after they actually view the severity of the problem.
- ii. Traffic Counts counts are being taken on the roads in the north half of the county.

#### **Surveying**

Our Survey Technician took another position and we have replaced that position with a new hire. The new hire has a very strong mathematics background but needs survey training. We have finally hired a County Surveyor. Dan Baumchen will start on July 27.

#### Planning and Zoning - Engineering and Survey Reviews

Billing for Olsson's serves has continue to be maintained at or below budgetary levels despite the lack of office staff. Reviews on all subdivision plats have continued to be well within the 10 day review window.





#### Fleet Management

We have continued to bid items for next year's delivery. Lead times are really long on most machinery. We are continuously working to swab out our old fleet with Enterprise vehicles and install cameras and GPS equipment.

#### **GIS Department**

The Leavenworth County GIS department is working hard to update all data on a weekly basis to the county's newly <u>released website</u>. Also, update the <u>Integrity</u> website on a daily basis. The department has also updated all data and even created new data from scratch, which is free of charge in PDF, shapefile format, and CAD.

#### Accomplishments from December 2021 to present

- ✓ Updated all GIS public layers on our new GIS web map and ArcGIS HUB, including shapefiles and PDFs that allow anyone with an internet connection to use.
- ✓ Created and Updated the new Kansas House of Representatives Districts map.
- ✓ Created and Updated the new Kansas Senate Districts map.
- ✓ Created and Updated the new State Board of Education Districts and Congressional Districts map.
- ✓ Created new Voting Districts for Leavenworth County and Leavenworth City's "Wards and Precinct" map.
- ✓ Updated new Five County Commissioners Districts map.
- ✓ Created House Bill Number 2491 map.
- ✓ Created and updated new 2022 neighborhood maps for each city for the appraisers.
- ✓ Fire Geoproxy and Response layers were updated.
- ✓ Created a new GIS web map application and Dashboard for Leavenworth County Burn Permits.
- ✓ Over Three hundred and thirty (330) new homesites were added to NG911 address points to be used by EMS, Fire departments and shared with Cities.
- ✓ Submitted NG911- Q2 data for PSAP Leavenworth County Sheriff's Office
- ✓ Processed the sync of NG911 GIS and Parcel data with the LV city.
- ✓ Sixteen (16) survey records were mapped and added to our GIS database and <u>Survey record</u> website.
- ✓ Completed Large Ag-use project turning about 10,000 parcels to homesite AgUse for appraisers' office field view.
- ✓ Twenty (20) subdivision Plats were mapped and added to our GIS database and the Appraisal Subdivision layer.
- ✓ Reached out again to each RWD for data; this time was for water lines instead of boundaries
  - Created a new shapefile, merging all verified water lines into a single feature class
  - Added verified RWD lines to the water district map
  - KRWA maps were used to map water lines in districts that declined to share data.
- ✓ AgUse and homesite adjustments for appraisers
  - Appraisers are going through the entire county. AgUse changes have increased greatly
  - Fixed a subtype error in the AgUse feature class, needed because appraisers added one new Adverse field and two new Factors.
  - Rebuilt topology that was broken due to the subtype error.
- ✓ Worked with PYEngineers to gather and prepare data over four sections in Basehor.
- ✓ Filled eighty (80) requests from external organizations and walk-in patrons





#### DEPARTMENT OF PUBLIC WORKS

- ✓ Seventy (70) traffic accidents, One hundred and eighteen (118) complaints, fifteen (15) utility Permits, Nine (9) utility inspections two hundred sixty-seven (267) traffic sign inventory.
- ✓ Twenty-four (24) ROW researched, and sixteen (16) entrance permits were logged and mapped.
- ✓ Completed monthly permit / new address verification for each city
- ✓ Ninety-three (93) archive maps and twelve (12) Plan Archives were scanned.
- ✓ Updated parcel data and shared with Kansas state and MARC.
- ✓ Over Seventy (70) AgUse changes.
- ✓ Over three (3) right-of-way adjustments mapped
- ✓ Over thirty-four (34) Track Splits/Combinations/Boundary Line Adjustments made to the Appraisal Property database.
- ✓ Over ten (10), Petition requests and notification lists for P&Z were validated.
- ✓ Created a contour map showing Boring, Drill, and Quarry locations.
- ✓ Finished road records for Easton and Kickapoo Townships and started mapping Alexandria, Tonganoxie, for Stranger, Fairmont, and High Prairie.
- ✓ Made a list of All subdivisions from 1880 or before (Customer Request)

#### Tasks in progress for Next Quarter

- Remapping parcel boundaries based on Plates, survey records, and legal deeds.
- Working on Road Record database. This will include Book/Page, Right of Way, Historical Road Names, Dates of Dedication, and a visible GIS Polyline file for documentation.
- Adding a new Cemetery to our Cemetery database.

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